# MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AND RESEARCH SOCIETY, PUNE

# MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY (UG & PG – Degree Programme)

412-C, K. M. Munshi Marg, Bahirat Patil Chowk, Shivajinagar, Pune - 16.

25676640 Email: msihmctrsoffice@gmail.com, website: msihmctrs.in

# List of Students Placed with Organisation details, Compensation & Link to Offer Letter during Academic Year 2021-2022

SR. No.	Name of the Student	Academic Year	Contact Details	Name of the employer with details	Pay Package at appointment (in INR per annum)	Link to Offer Letter
1.	Aher Niranjan	2021-22	8796148892	Taj Mahal Palace, Mumbai	1,80,000	<u>View</u>
2.	Avhad Sarthak	2021-22	9075607911	Trident Nariman Point & The Oberoi Mumbai	1,86,000	View
3.	Autade Shambhuraje	2021-22	9422268388	ITC, Maratha Mumbai	1,86,000	View
4.	Bedekar Shweta	2021-22	9404221823	The Ritz-Carlton, Pune	1,50,228	<u>View</u>
5.	Bendre Ashish	2021-22	8999228997	Tien	1,80,000	<u>View</u>
6.	Bhise Shivam	2021-22	8830836147	MITCON	1,92,000	<u>View</u>
7.	Chavan Swapnali	2021-22	9765966828	ITC, Maratha Mumbai	1,86,000	View
8.	Deshpande Maithili	2021-22	7769011220	The Ritz Carlton Pune	1,80,000	<u>View</u>
9.	Devkamble Tejas	2021-22	7020939218	The Ritz Carlton Pune	1,80,000	<u>View</u>
10.	Dhanawade Omkar	2021-22	7558250475	Reliance Industries Ltd	2,75,000	View
11.	Dhurve Harshal	2021-22	8483050614	Haldiram FOH	2,75,000	View
12.	Gaikwad Mansi	2021-22	9049082186	Trident Nariman Point & The Oberoi Mumbai	1,86,000	View
13.	Gavande Fatema	2021-22	7020899094	Ritz-Carlton Pune	60,000	<u>View</u>
14.	Gavit Gaurav	2021-22	7303003007	Sheraton Grande, Pune	1,80,000	View
15.	Ghone Anurag	2021-22	9730455337	Haldiram FOH	2,75,000	View
16.	Ingale Girish	2021-22	7387414427	Westin Koregaon Park, Pune	96,000	View
17.	Jadhav Mayuri	2021-22	7387613666	Reliance Industries Ltd	1,92,000	View
18.	Jugdar Ashwin		9423011621	Minneapolis Marriott Northwest	2,70,000	View
19.	Kale Rashmi	2021-22	9665985305	Pride Hotel, Pune	1,92,000	View
20.	Kapale Aditi	2021-22	8380918640	Pride Hotel	2,60,000	<u>View</u>
21.	Kashikar Hritik	2021-22	9130298462	Ritz-Carlton Pune	60,000	<u>View</u>

PRINCIPAL (UG -PG) Maharashtra State Institute of Hotel Management & Catering Technology Shivajinagar, Pune - 411 016

# MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AND RESEARCH SOCIETY, PUNE

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22.	Khairnar Akshay	2021-22	8888770062	Dusters Total Solutions Services Pvt.Ltd. / Reliance Industries Ltd	2,77,970	View
23.	Kulkarni Harshada	2021-22	9422661012	Trident Nariman Point & The Oberoi Mumbai	1,80,000	View
24.	Lingras Pruthviraj	2021-22	7721927799	The Oberoi Group Nariman Point, Mumbai	1,80,000	View
25.	Mahale Atul	2021-22	9112499163	ITC, Maratha Mumbai	1,86,000	<u>View</u>
26.	Makani Yash	2021-22	8668222894	The Ritz-Carlton, Pune	1,80,000	<u>View</u>
27.	Mithare Yashada	2021-22	9860024507	The Ritz-Carlton, Pune	1,80,000	<u>View</u>
28.	Nagargoje Gajanan	2021-22	8698948683	Taj Mahal Palace, Mumbai	2,75,000	<u>View</u>
29.	Naik Sakshi	2021-22	8208949045	The Ritz-Carlton, Pune	1,50,228	<u>View</u>
30.	Patil Harshal	2021-22	8446162129	Blue Diamond, Pune	1,80,000	View
31.	Sali Swaraj	2021-22	7350567379	The Ritz-Carlton, Pune	1,80,000	<u>View</u>
32.	Sangawar Atharva	2021-22	9923498160	The Ritz-Carlton, Pune	1,80,000	View
33.	Shelar Om	2021-22	8669298241	The Oberoi Group Nariman Point, Mumbai	1,86,000	View
34.	Shethiye Rohit	2021-22	8788488503	The Ritz-Carlton, Pune	1,80,000	View
35.	Bhuwad Shreya	2021-22	8551023088	Tien	1,80,000	View
36.	Supekar Preeti	2021-22	8888355763	Taj Mahal Palace, Mumbai	2,75,000	View
37.	Waghmare Piyusha	2021-22	9637621314	Taj Mahal Palace, Mumbai	2,75,000	View
38.	Zunjur Saarthak	2021-22	9923355965	Reliance Industries Ltd	1,92,000	View
39.	Kumbhar Abhinav	2021-22	9326267880	The Oberoi Group Nariman Point, Mumbai	1,80,000	View
40.	Moulisingh Manish	2021-22	9325577904	The Ritz-Carlton, Pune	1,80,000	View
41.	Rais Mir Taha	2021-22	9149845857	The Ritz-Carlton, Pune	Principal 1,80,000 PRINCIPAL	View
42.	Akotkar Vaishnavi	2021-22	9970733599	Haldirams FOH	2,75,000	View

Management & Catering Technology Shive inager, Pune – 411 018

# MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY AND RESEARCH SOCIETY, PUNE

# MAHARASHTRA STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY (UG & PG – Degree Programme)

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43.	Arya Prashant Padamram	2021-22	9850728534	Bharati Vidyapeeth Institute of Hotel Management & Catering Technology	5,40,000	View
44.	Bane Adwait Vivek	2021-22	9322162268	IIBM College of Hotel Management	3,36,000	<u>View</u>
45.	Kashikar Nimai Shridhar	2021-22	9422263297	Amrosia Institute of Hotel Management	4,20,000	<u>View</u>
46.	Pawar Akshay	2021-22	9882344737	MSIHMCT, Pune	4,80,000	<u>View</u>
47.	Maniyar Vahidhusen	2021-22	9823355534	AJMVP	2,76,000	<u>View</u>
48.	Jadhav Sourabh Shrikant	2021-22	9604444082	Magarpatta City educational Foundation	4,56,000	<u>View</u>

# List of Students progressed for Higher Education with Programme details & Link to Admission Letter / ID Card / Degree Certificate during Academic Year 2021-2022

SR. No.	Name of the Student	Academic Year	Programme Graduated From	Name of the Programme Admitted to	Name of the Institution Joined	Link
1.	Sharvari Joshi	2021-22	ВНМСТ	Masters Management - Human Resource	University of Windsor	<u>View</u>
2.	Thakare Yash	2021-22	ВНМСТ	MBA	IGNOU Delhi University	View









August 2<sup>nd</sup>, 2022

To,

# Mr. Niranjan Aher

Maharashtra state institute of Hotel Management and Catering Technology, Pune

This is with reference to your application and the subsequent interviews, we are happy to inform you that you have been chosen to undergo an Internship in the Food & Beverage Department at The Taj Mahal Palace, Taj Mahal Tower, Mumbai.

The details of your internship are as follows:

Period of Internship: 8th August 2022 till 8th July 2023

Accommodation: Accommodation will be provided on a sharing basis at no charge.

Uniform: 2 sets of white shirts and 2 matching black trousers and Black tie.

Black Oxford cut shoes with laces.

Documentation: 1. Personal details form signed by the student (annexure 1)

2. Police Clearance Letter (annexure 2)

Self-signed declaration form (annexure 3)

4. Two (2) passport size photographs

5. Photocopy of Aadhar Card and Pan Card

6. Photocopy of cancelled cheque / bank passbook

# Medical Fitness Certificates:

1. Double Vaccination Certificate.

2. RAT - Results legible within 4 hours of your time of joining.

3. Food Handlers Test: Complete Blood Count (C.B.C.); Hepatitis B (HbsAg);

4. Widal Test (Typhoid); Urine Routine; Stool Routine; E.S.R; H.I.V; V.D.R.L.

Medical fitness certificate provided by a registered medical practitioner.

Please note that your joining with us is subject to your being declared medically fit by a registered medical practitioner and the hotel's in house doctor.

Reg:No. MAH/050/2020/Puni

Date: 18th April, 2022

Institute: MIHSMCT, Pune

Dear Mr. Sarthak Avhad,

This has reference to your application and the subsequent interview you had with us. We are pleased to inform the Food & pleased to inform you that you are being offered the position of "Assistant" in the Food & Beverage Service D. Beverage Service Department at EIH Ltd for Unit - Trident Nariman Point & The Oberoi Mumbal

You will be governed by the terms and conditions as applicable to employees in your category in our Organization. A formal letter of appointment will be issued to you on joining duty.

You will report to Trident, Nariman Point, Mumbai - Human Resources on 24th June, 2022 at 9.00 a.m. for medicals and shall join duty on I" July, 2022, subject to your medical fitness.

You are requested to bring along three (03) photocopies of the documents listed below.

- Ten Passport-size photographs (Red background)
- Experience Letter; Last three morth's salary slips and Appointment Letter, if applicable
- Three reference letters on the letterhead of your faculty, if selected in a campus interview
- Educational Mark sheets and Certificates
- · Driving License (If applicable)
- Marriage Certificate (If applicable)
- Proof of Present Address Current month Electricity/Gas/Telephone Bill and or Agreement copy if you reside in Mumbai on a restal basis
- AADHAR Card
- PAN Card
- Passport/Police Verification Certificate
- Birth Certificate/School/College Leaving Certificate
- Final Vaccination Certificate for Cound19

Should you need any further assistance, please contact Ms. Stefanie D'Costa, Deputy Manager -Human Resources. She can be contacted on 022 - 66326060/66/62 or email address stefanie deosta Goberolbittels com

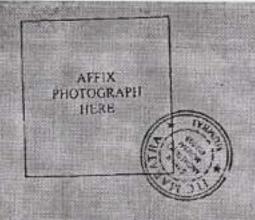
Foots faithfully

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ITC MARAIHA

LUXURY

Sabar Airport Road, Mumbai - 400 099. Tel.: (91-22) 2830 3030 Fax: (91-22) 2830 3133

Date: 16/05/2012

Dr G.M Bhargava MD Kanalys Medical Centre, Suits No. 103, Kanaiya Bldg, 1" Floor, Linking Road, Between National College & American Above BATA Showroom, Bandre (West) Humbai-400050 Tel. No.: Mr. Avantika - 8691811374

Subject: Pre-employment Medical Check-up

Name of the Consider. Shows Disgre Sylvetin Autile

ILFOREGE . Tel. No.

Kindly conduct the medical tests for the above mentioned candidate on the parameters agreed, and send the report to the understrand. (Fis tick the panel)

Amount

Fre compleyment Health Check-up (Feed Handlers)
Fre compleyment Health Check-up (Non Food Handlers)

Ra.1650/-Ra.1550/-

stockly a be followed before coming for the Medical Check-up

for ser 12 live Before Specimen Collection (Blood & Urine). (You can have water but no tea, collect is breakfast

in report to the lab at 10 30 am from Mooday to Saturday.

or report to the lab at 10 30 am from Mooday to Saturday.

or it or regulated to carry serily morning Urine and Stool samples in the containers.

their check-up will take around 2.% to 3 hrs.

that conducted will be Blood Collection, Urine Collection, Stool Collection, Physical Examination, Chest X-ray &

place ble Avantile in the lab

The report along with the doctor's comments will be available next day.

Those passe's payment mentioned against Panel. This will be reimbursed after completion of one year service with
the repaintables on producing of the medical receipt.

MANAGEN ENGINE Bou Ho Way to Marie 20, 11:16:412

Tours bornes - -

May 25th, 2022

Shweta Bedekar 9404221823 bedekarshweta123@gmail.com

Dear Shweta

With reference to your application and the subsequent interview you had with us, we are pleased to offer you employment with us as Food & Beverage Attendant at The Ritz-Carlton, Pune as agents for Panchshil Corporate Park Private Limited. Your monthly emoluments in INR are given below:

Wages	Monthly Amount	Annual Amount
Basic Salary	9,800	117.600
House Rent Allowance	4.200	50,400
Gross Total (A)	14,000	168,000
*Employer's PF Contribution @ 12% of Basic (B)	1,176	14,112
*Employer's ESIC Contribution @ 3.25% of Gross (C)	455	
Total CTC (A+B+C)	15,631	5,460
*Employee's PF Contribution @ 12% of Basic (E)	1,176	14,112
*Employee's ESIC Contribution @ 0.75% of Gross (F)	105	2 0 1 260
*Professional Tax (G)	200	2,400
Net In-hand (A-E-F-G)	12,519	150,228
*Amount can vary as per government guidelines		-

You will be placed on probation for a period of 3 months. The probation period is waived off in case of internal transfers. You will be entitled to six (6) days off in a month, as per Marriott India policy. Gratuity is applicable in accordance with the Act. 50% discount on all food and beverage at any Marriott India hotel food outlet. Discounted room rates at all Marriott hotels worldwide, for friends & family as per Marriott Discount policy.

You are eligible to participate in the Marriott Bonvoy loyalty program through Associate Membership. Activated associate membership may be able to earn points on qualifying stays, achieve Marriott Bonvoy Elite status, and redeem points. Associate rules for participation, "Associate Membership", "Qualifying Stay", "Qualifying Charges", "Qualifying Rate" and other restrictions or exclusions are defined by Loyalty Program Terms & Conditions as amended from time to time. Please contact EmployeeAccounts@marriott.com for enquiries.

Your date of joining will be 11th July 2022. On the date of joining you are requested to bring, 4 passport size photographs, last company's relieving letter, last pay slip and certified copies of all your certificates. You will be required to do medical tests upon joining at a prescribed medical center. Details for the tests will be provided by us.

Please note that upon reference checks/enquiry if the management finds any inconsistency or discrepancy in the particulars and supporting credentials provided by you in your application for employment or during the induction or thereafter as the case maybe or if the criminal check in any form is positive or if you are found medically unlit the management shall be free to revoke your offer letter forthwith

A formal letter of appointment will be given to you on clearing the above. Kindly confirm back as a token of acceptance.

Welcome aboard The Ritz-Carton, Pune team!

Kavindra Tewari

Human Resources Manager

Reg.Mo. MAMIESBIZGIGIS 1

The Ritz-Carlton, Pune, a unit of Panchshil Corporate Park Pvl. Ltd. CTS NO. 1934-1943, Golf Course Square, Airport Road, Yerwada, Pune 411006 4



7

27th August, 2022

Subject: Appointment letter

Dear Ashish Bendre,

We are pleased to offer you the position of Management Trainee in Tien.

Date of Appointment: Your appointment will be effective on your date of joining, which shall be on the 1st of September 2022.

Designation: Management Trainee

Job Location: Pune

Salary: 15000 per month

Let us know if you have any questions.

Regards,

Arjun Thakkar.

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All day diner +91 9130060997 Model Colony Pune, India

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WORK ORDER To SHIVAM ANIL BHISE WO/22-23/00661 No Date: 01/30/23 AVDHUT WADI, Godhni Road, Our GSTIN: 27AABCM2681H1ZG Near Lala Building, YAVATMAL Division: Multiskits Development Division Yavatmal, 445001 MSD1938 Project Code: Maharashtra ,IN (India) GSTIN: Ref: Sr No. Description of Goods/Services Tax % Quantity Rate Amount (Rs.) Availing your services for Counselling students, Documentation and 15,000.00 45,000.00 Co-ordination work for Food Processing, Bakery Products Making & Catering Management Course. The validity of this assignment order shall be from 01/01/2023 to 31/03/2023, You shall be paid all inclusive Professional Charges of Rs. 15,000/- for work, as specified by MITCON per month for the above scope of work for the F.Y. 2022-23. Total 45,000.00 **Grand Total** 45,000.00 Rs. (in words) :- \*\*\*\* FORTY FIVE THOUSAND RUPEES AND ZERO PAISA ONLY Terms & Conditions: Instructions: Prepared By Recommended By Authorised By Approved By handeashekae Sachin Rokade Chandrashekhar Bhosale Harshad Joshi **Anand Chalwade** Sr. Vice President Assistant Manager Chief Operating Officer Managing Director **Accepted With Terms And Conditions** 

Authorised Signatory

(Other details viz. packing, inspection (where), freight/insurance/octroi, etc as per terms / conditions overleaf).



PROCUREMENT ORDER **GENERAL TERMS AND CONDITIONS** 

Any and all goods / services as stated under the "Description of Goods/ Services" of this Procurement Order (the "Purchase Order / Work Order") issued by MITCON Consultancy & Engineering Services Ltd. ("MITCON") shall be governed by following General Terms & Conditions ("GTC"), which shall prevail over any terms and conditions of the vendor ("Vendor"), unless formally and expressly accepted by MITCON. Any different or additional terms or conditions in any Vendor's quotation. acknowledgment, invoice or other document shall constitute a counter offer and the same shall not be binding unless accepted in writing by MITCON.

REPRESENTATIONS AND WARRANTIES BY THE VENDOR:

a. Vendor is duty bound to perform his total obligations as prescribed under the captioned Procurement Order.

 All Goods / Services shall be supplied by the vendor strictly in accordance with specifications / samples given. No addition, alterations or revisions shall be valid unless accepted by MITCON's competent authority in writing:

c Information If any furnished by MITCON to the Vendor shall be confidential and shall always remain the property of MITCON. It shall not be used for any other purpose axcept for which it is provided. The Information shall not be defaced, altered or copied except with MITCON's specific written approval Vendor shall be responsible for its safe custody during the period the contract is in vague. Vendor shall return the information to MITCON promptly when no longer required.

d. The Goods/ Services ordered, need to be supplied within the stipulated time. failing which the P.O. will be cancelled fully or partially at MITCON's discretion without any liability on MITCON to pay vendor towards cancellation charges. e. If the Vendor fails to make agreed deliveries on due dates, MITCON reserves. right to procure required Goods/ Services from any other source

f. All consignments shall be addressed to "MITCON CONSULTANCY & ENGG. SERVICES LTD\* as per the P.O. unless specifically instructed.

g. The Services to be provided by the Vendor shall be performed (i) in a professional manner and (ii) in compliance with all applicable laws, rules. regulations, Codes and ordinances:

a. Vendor shall be solely responsible for handling, transportation, disposal and delivery of the Goods/Services.

#### 2 ACCEPTANCE:

MITCON will take reasonable time to inspect/verify Goods/ Services after receipt. All payments of supplies of Goods/ Services shall be subject to their inspection and acceptance by MITCON. The receipt of Goods or Services. the inspection or non-inspection of or payment for the Goods/ Services shall not constitute acceptance of such Goods/ Services and shall not impair MITCON's right

- (i) reject nonconforming Goods/ Services,
- (ii) recover damages and/or

(iii) Exercise any other remedies to which MITCON may be entitled. Further, acceptance of Goods/ Services shall not waive any rights or remedies accruing to MITCON as a result of any breach of the P.O. terms. If the Goods/ Services are rejected. The Vendor has to provide GST compliant invoice containing all the particulars as per liquidition and rules of GCF Height both ways, either laves if why and any other incidental charges including repackaging will be borne by the Vendor or otherwise disposed of at Vendor's cost and expense

3. MITCON is at liberty to close or to cancel this Procurement Order if the supply of Goods/ Services fall short of quantity, quality or the Vendor becomes Insolver

4. The Vendor agrees not to entice or Influence MITCON's staff in any way to g business, any information to further his business interests or to accept Goods/Services of interior quality or to expedite payments. Vendor shall ensure complete transparency in their transactions with MTCON. Slightest of any reforious attempt shall be dealt with strictly by the management viz. cancellation of said order or contract, blacklisting the Vendor, freezing payment besides MITCON daiming liquidated damages from him.

#### 5. PRICE AND TAXES:

Price and delivery terms shall be as stated in the P.O. Unless atherwise provided in the P.O. the price includes: All costs to comply with the terms and conditions of the PO. ii. Any all taxes including GST

III. Fees, duties, or other governmental Impositions on the sale of Goods/ Services covered by the Order, All payments against supplies of Goods/ Services shall be made by electronic mode. The Vendor shall be responsible for payment of his taxes, levies at his end. If MITCON is required to pay any taxes or other impositions, Vendor will promptly reimburse the same to MITCON.

iv. If vendor fails to pay GST liability in time or fails to file GST return or files delective return/not quoting correct GST number of MITCON, MITCON has every right to recover the GST amount along with interest from the vendors.

#### 6. INVOICING AND PAYMENT:

Unless otherwise provided in the Procurement Order, MITCON will pay the Vendor all undisputed amounts within forty-five (45) calendar days after receipt of the applicable invoice after receipt of Goods/Services.

# 7. LIMITATION OF LIABILITY:

MITCON MAKES NO WARRANTIES EXPRESS.

STATUTORY, IMPLIED, OR OTHERWISE, MITCON SHALL NOT BE LIABLE TO VENDOR OR ANY THIRD PARTY FOR ANY INDIRECT DAMAGES INCLUDING COSTS OF PROCUREMENT OF SUBSTITUTE GOODS/SERVICES, LOST PROFITS OR ANY OTHER SPECIAL, CONSEQUENTIAL, INCIDENTAL OR INDIRECT DAMAGES. HOWEVER CAUSED, AND WHETHER BASED ON CONTRACT, TORT (INCLUDING NEGLIGENCE), PRODUCTS/SERVICES LIABILITY OR ANY OTHER THEORY OF LIABILITY, REGARDLESS OF WHETHER MITCON HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, MITCON SHALL HAVE NO LIABILITY TOWARDS DIRECT DAMAGES FOR ANY REASON:

#### 8. TERMINATION / CANCELLATION:

Upon issue of Procurement Order, MITCON reserves the right to terminate/cancel the Procurement Order, any time without assigning any reason without any obligation to pay towards termination charges. MITCON may also terminate this Procurement Order Immediately, in the event of a material breach of Vendor's obligationes), misconduct, misrepresentation, nepharmor in performance of the Services or broach of the applicable laws by the

SATURATION THE CATEGORY TO Reg.Mo. MAHIE99/ZDPS/Public Dt. 11/06/2009

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ITC HOTEL HICKARATION LUXION

Tel.: (91-22) 2430 3030 Fact (91-22) 2030 2132

To, Dr G,M Shargava MD Kanaiyo Hedical Centre.

1 COS (2013) med

Suite No. 10h Kanalya Hide, 1" Floor, Linking Road, Between National College & American Above SATA Showmorm Stander (West) Mumbal-doors Tel. No.: Ma. Avantika - nos 122274

Subject: Pre-employment Medical Check-up

Name of the Condition & Stockprotti Scientip Christin

Kindly oundset the medical tests for the above mentioned candidate on the parameters agreed, and xend the report to the moderal greek. (Fix fish the panel)

Amennt

Fre employment Health Check-up (Yood Handlers)
Fre employment Health Check-up (Nun Food Handlers)

Re.1650/-Ra.1550/-

Frederical to be followed before coming for the Medical Check-up

Flower last far 12 hrs. Before Specimen Collection (Blood & Urine). (You can have water but no tea, coffee is breakfast for morning).

Flower report to the lab at 10.30 am from Honday to Saturday.

You will be required to earry early meeting Urine and Stool samples in the containers.

The total check-up will take around 2-'s to 3 hrs.

The total conducted will be Blood Callection, Urine Collection, Stool Collection, Physical Examination, Chest X-say is

Please contact Mr. Avantike in the lab.

The expect along with the doctor's comments will be available next day.

The expect along with the doctor's comments will be available next day. Platter make a payment mentioned against Panel. This will be reinbursed after completion of one year service with

Stoaphou Sandup Chavan





May 09, 2022

Letter of Confirmation

Dear Maithill.

Greetings from The Ritz-Carlton Punel

We are pleased to confirm your On-Job Training in Cullnary Department department with The Ritz-Carton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I.

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer

For, The Ritz-Cariton Pune

Kavindra Tewari Human Resources Manager





10

May 09, 2022

# Letter of Confirmation

Dear Tejas,

Greetings from The Ritz-Carlton Punel

We are pleased to confirm your On-Job Training in Culinary Department department with The Ritz-Carton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I,

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For, The Ritz-Carlton Pune

Kavindra Tewari Human Resources Manager







# OAM INDUSTRIES (INDIA) PVT. LTD.

880, Haldirams House, Small Factory Area, Bhandara Road Nagpur 440008(India) Ph. (Off.) 0091-712-2681091, 2681191/92/93 Fax,: 0091-712-2680218

Letter of Intent

7/19/2022

# iarshal Dhurve

ererence to your application and subsequent discussions with us, we wish to engage you as "Management Trainee"- in Front House for Oam Industries India Pvt Ltd.

The entitle for Yearly CTC of INR 275000/- (Two Lakh Seventy e Thousand)

be entitled for one weekly off on any day between Monday to Thursday, Free food (Two Time Meal), and accommodation hargeable of 1500/- Month...

equired to report with all the below mention documents for duty on or before Date 9/1/2022 at 10:30 AM at Nagpur (Plot 146, Haldiram House, Bhandara Road Chowk, Old Pardi Naka, Surya Nagar, Nagpur, Maharashtra 440035)

to bring the original & Photocopies of the following documents-

All educational certificates,

Six no 's of passport size and two references at the time of joining.

Copy of PAN & Audhar for proof of address.

School leaving certificate for proof of Date of Birth.

Experience letter & copy of pay slip for proof of income. (If Applicable)

Police Verification Report/Police Clearance Certificate.

this "LOI" is valid subject to positive response of your reference checks. This "LOI" overrides all previous ent correspondence shared earlier.

gn & return the duplicate copy of this letter as a taken of acceptance.

you,

M INDUSTRIES INDIA PVT LTD.

ed Signatory

uman Resources



# EIH Limited

THE OBEROL HARIMAN POINT, MUMBAL-400 021, INDIA FTELEPHONE: +91-22-4632 5757, 6632 4343 / WEBSITE, WWW.EIRLYD.COM

Date: 11th April, 2022

Institute: Maharashtra State Institute of Hotel Management and Catering Technology, Pune

# Dear Ms. Mansi Gaikwad

This has reference to your application and the subsequent interview you had with us. We are pleased to inform you that you are being offered the position of "Commis" in the Kitchen Department at EIH Ltd for Unit - Trident Nariman Point & The Oberoi Mumbai.

You will be governed by the terms and conditions as applicable to employees in your category in our Organization. A formal letter of appointment will be issued to you on joining duty.

You will report to Trident, Nariman Point, Mumbai – Human Resources on 26th July, 2022 at 9.00 a.m. for medicals and shall join duty on 1st August, 2022, subject to your medical fitness.

You are requested to bring along three (03) photocopies of the documents listed below:

- Ten Passport-size photographs (Red background)
- · Experience Letter; Last three month's salary slips and Appointment Letter, if applicable
- Three reference letters on the letterhead of your faculty, if selected in a campus interview
- Educational Mark sheets and Certificates
- Driving License (If applicable)
- · Marriage Certificate (If applicable)
- Proof of Present Address Current month Electricity/Gas/Telephone Bill and/or Agreement copy if you reside in Mumbai on a rental basis
- AADHAR Card
- PAN Card
- Passport/Police Verification Certificate
- Birth Certificate/School/College Leaving Certificate
- Final Vaccination Certificate for Covid19

Should you need any further assistance, please contact Ms. Stefanie D'Costa, Deputy Manager – Human Resources. She can be contacted on 022 – 66326060/66/62 or email address – stefanie.dcosta@oberoihotels.com

Yours faithfully,

EIH LIMITED

Unit - Trident Nariman Point The Oberoi, Mumbai

Quant

A. MAHENDRA WAIKOLE
HEAD - HUMAN RESOURCES

Reg.No. MAN/C99/2009/Pune
Dt. 11/04/2009

Classification | Internal



May 09, 2022

# Letter of Confirmation

Dear Fatema,

Greetings from The Ritz-Carlton Pune!

We are pleased to confirm your On-Job Training in Cullnary Department department with The Ritz-Carlton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For, The Ritz-Carlton Pune

Kavindra Tewari Human Resources Manager

Reg.No. MAN/E99/Z009/Pune
Dt. 11/06/2009

A The property of the last of

- Stipend: You will be entitled to a stipend of INR 5000/- per month.
- 2. Benefits:
  - Meals: Meals will be provided while on duty only
  - · Locker: Students will be provided a sharing locker.
  - Travel
    - Pick up and drop facility will not be provided.
    - Drops for ladies is provided post 10:00 pm to the registered address
  - Leaves: You will be entitled to 6 offs in a month which shall be decided by the department in which you will be training.
    - There will be no other leaves given
    - Sick leaves have to be reported and a fitness certificate will have to be submitted before resuming the training
  - Accommodation: Students will have to organize their accommodation.
- Uniform details
  - Uniform for girls:
    - Black trousers
    - White shirt
    - Black Ballerina with up to 1-inch heels
  - Uniform for Boys:
    - a Black Trouser
    - o White Shirt and Black tie
    - o Black Oxford style shoes
  - Name tags will be provided by the hotel.
  - Kitchen uniforms: Students will have to bring their kitchen uniforms.
    - o Dusters, aprons, and chef's cap will be provided
  - Re-issuing of Uniform cards, ID cards, and name tags will be charged for
- 4. Reporting time
  - Day of joining: 9:30 am to the undersigned
  - Reporting time will be decided by the department in which the training is scheduled
- List of Documents
  - Passport size photographs 2 nos.
  - Police Verification Certificate
  - No objection letter from the Hotel management institute
  - Fitness certificate from a certified medical practitioner stating that you are medically fit for employment and do not carry any communicable disease.
  - Medical Tests required: Australia Antigen, Widal, HIV Antibodies, Covid Test Report - RTPCR
  - Proof of permanent address
  - Local address/ Contact information in case of emergencies
  - COVID vaccination certificate
- 6. Terms of certification
  - Certification upon successful completion will be provided based on the below
    - o Attendance and punctuality
    - Conduct and performance

Reg.No. MAH/699/2009/Pape

15

Date- 29th September 2022

To.

Mr. Gaurav Gavit

Letter of Intent

Dear Gauray,

Further to your discussion with us, I am delighted to offer you the position of "Front Office Associate" for Sheraton Grand Pune. As per the agreement, your employment date will be effective 10th October 2022. Your salary details would be as per the discussion and mutually agreed with the management.

The detailed appointment letter will be issued to you subsequent to your joining and completion of required formalities. Your appointment with the hotel will be subject to you being medically fit to perform your duties at all times.

I look forward to a long and mutually successful working relationship.

# Congratulations!

With best regards,

Neeta Singh

Human Resources Manager

Candidate's acknowledgement: -

Agreed and accepted-----on -----







# OAM INDUSTRIES (INDIA) PVT. LTD.

880, Haldirams House, Small Factory Area, Bhandara Road Nagpur 440008(India)
Ph. (Off.) 0091-712-2681091, 2681191/92/93 Fax,: 0091-712-2680218

Letter of Intent

- 7/19/2022

#### Anurag Ghone

reference to your application and subsequent discussions with us, we wish to engage you as "Management Trainee"- in Front to House for Oam Industries India Pvt Ltd.

vill be entitle for Yearly CTC of INR 275000/- (Two Lakh Seventy Five Thousand)

will be entitled for one weekly off on any day between Monday to Thursday, Free food (Two Time Meal), and accommodation e chargeable of 1500/- Month.

are required to report with all the below mention documents for duty on or before Date 9/1/2022 at 10:30 AM at Nagpur (Plot 45/146, Haldiram House, Bhandara Road Chowk, Old Pardi Naka, Surya Nagar, Nagpur, Maharashtra 440035)

seed to bring the original & Photocopies of the following documents-

All educational certificates,

Six no.'s of passport size and two references at the time of joining

Copy of PAN & Andhar for proof of address.

School leaving certificate for proof of Date of Birth.

Experience letter & copy of pay slip for proof of income. (If Applicable)

Police Verification Report/Police Clearance Certificate

t this "LOI" is valid subject to positive response of your reference checks. This "LOI" overrides all previous prent correspondence shared earlier.

sign & return the duplicate copy of this letter as a token of acceptance

og you,

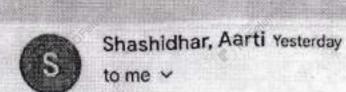
AM INDUSTRIES INDIA PVT LTD.

ed Signatory

uman Resources

Date of Joining:





From: Shashidhar, Aarti

Sent: Monday, September 12, 2022 6:23 PM

To: 'girishingale25252000@gmail.com' <girishingale25252000@gmail.com>

Cc: 'tpo.nfci@gmail.com' <tpo.nfcl@gmail.com>; Abraham,

Amal <Amal.Abraham@westin.com>
Subject: Marriottinternship Offer Letter

Dear Girish,

Greetings from The Westin Pune Koregaon Park!

It is my pleasure to inform that you have been selected at The Westin Pune Koregaon park in the capacity as "Marriottinternship" in Culinary department for 6Months.

Firstly, we would like to congratulate you on your selection, and we welcome you to our family. Your date of joining will be September 19th, 2022. Your stipend would be INR 8,000/- per month

You may please report at the HR department at 09:30 am on your date of joining in formal attire.
Following are the documents that you need to carry along.

- 4 passport-sized photographs
- Photocopies of Educational Qualifications
- Medical Fitness Certificate Food Handlers Test
- Photocopy of Marriage Certificate (if married)
- Photocopy of PAN Card and Aadhaar Card

(Compulsory)





May 09, 2022

## **Letter of Confirmation**

Dear Hritik,

Greetings from The Ritz-Carlton Pune!

We are pleased to confirm your On-Job Training in Culinary Department department with The Ritz-Carlton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-1.

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer,

For, The Ritz-Carlton Pune

Kavindra Tewari Human Resources Manager

Reg. No. SEAMNESSIZONS/Pune
Dt. 11/08/2009



## Annexure-1

- 1. Stipend: You will be entitled to a stipend of INR 5000/- per month.
- Benefits:
  - . Meals: Meals will be provided while on duty only
  - Locker: Students will be provided a sharing locker.
  - Travel:
    - o Pick up and drop facility will not be provided
    - Drops for ladies is provided post 10:00 pm to the registered address
  - Leaves: You will be entitled to 6 offs in a month which shall be decided by the
    department in which you will be training.
    - There will be no other leaves given
    - Sick leaves have to be reported and a fitness certificate will have to be submitted before resuming the training
  - Accommodation: Students will have to organize their accommodation.
- 3. Uniform details
  - Uniform for girls:
    - Black trousers
    - White shirt
    - o Black Ballerina with up to 1-inch heels
  - Uniform for Boys:
    - o Black Trouser
    - o White Shirt and Black tie
    - Black Oxford style shoes
  - Name tags will be provided by the hotel.
  - Kitchen uniforms: Students will have to bring their kitchen uniforms
    - Dusters, aprons, and chef's cap will be provided
  - · Re-issuing of Uniform cards, ID cards, and name tags will be charged for
- 4. Reporting time
  - Day of joining: 9:30 am to the undersigned
  - Reporting time will be decided by the department in which the training is scheduled
- List of Documents
  - Passport size photographs 2 nos.
  - Police Verification Certificate
  - No objection letter from the Hotel management institute.
  - Fitness certificate from a certified medical practitioner stating that you are medically fit for employment and do not carry any communicable disease
  - Medical Tests required: Australia Antigen, Widal, HIV Antibodies, Covid Test Report - RTPCR
  - Proof of permanent address
  - Local address/ Contact information in case of emergencies
  - COVID vaccination certificate
- 6. Terms of certification
  - Certification upon successful completion will be provided based on the below
    - o Attendance and punctuality
    - Conduct and performance







To, Mr Akshay Kiran Khairnar Mumbai

#### OFFER LETTER

Dear Mr Akshay Kiran Khairnar,

This has reference to your meeting with us exploring a career opportunity for you in Dusters Total Solutions Services Pvt. Ltd. (DTSS). We take pleasure to offer you to join DTSS as Junior Management Trainee. You shall be based out of Mumbai.

Your total annual CTC including all remunerations shall be 2,77,970/- The salary structure is attached along with this letter at Annexure A. You shall join us on or before 03-Aug-22

With a view to facilitate your coming on board, kindly find enclosed the guide as Annexure B to this letter. This contains the list of documents & testimonials which you need to submit to us prior to joining, carry while reporting to join, address of the office where you need to report & contact details. Request you to go through the same and respond / prepare according to the same. Compliance of above procedure is mandatory in order to complete your joining formalities and to make your appointment valid. Absence of any of the documents will put your appointment on hold until the submission of concerned documents.

As a token of acceptance of this offer, kindly sign on all three pages of the second copy of this letter enclosed and courier it to us immediately at the address printed on Annexure B.

We look forward to welcoming you on board & a mutually progressive path ahead.

for Dusters Total Solutions Services Pvt. Ltd.

Shoba Saji Senior Vice President - Human Resources	S. E. J. Brett	and the state of t
Senior vice President - Human Resources		
ACKNOWLE	DGEMENT	
I accept the above offer letter & the details as mentioned in	Annexure A & B of this Offer Letter.	
I shall be joining DTSS on or before/		
Akshay Kiran Khairnar Date of Acknowledgement://	. S. S. Brent	A STORE
(A) POPE CONTROL OF THE PO	AND REAL PROPERTY AND CATHOM	The state of the s
	Reg.No. MAHISSSIZ009	Punc S
	(III)	UMB 337

# 332 / 1. Corporate Miller, 3rd Floor, Thirmsalah Road, Vasanth Nagar, Bengaluru - 560 052 T. 080 6819 6000 W. www.dtss.in 201 & 202 Building No. 1, 8-Wing, Kallash Industrial Complex, Parksite, Viktirok (W), Mumbal - 400079 T, 022 4238 1111 CIN - UT4999KA2007PTC042734

THE THE WAY AT LITTING SERVICE OF





#### Annexure A

Name : Mr Akshay Kiran Khairnar Designation Offered : Junior Management Trainee

Location of Joining : Mumbai Joining on or before : 03-Aug-22

Pay Component	Monthly (')	Annual
A - PAY AND ALLOWANCES		
Basic	15,000	1,80,000
House Rent Allowance	750	9,000
City Compensatory Allowance	2,500	30,000
Advance Statutory Bonus	1,250	15,000
TOTAL A	19,500	2,34,000
B - COMPANY CONTRIBUTION'S		
Employer's contributions towards PF as per Rules	1,950	23,400
Employer's contributions towards ESIC as per Rules	593	7,118
Gratuity As per rules	721	< <sup>⊘</sup> 8,652
TOTAL - B	3,264	39,170
C - REIMBURSEMENT'S		
Food Coupon	-	-
Mobile	400	4,800
TOTAL - C	400	
Gross Salary (A+B+C)	23,164	2,77,970
Ops Incentive		X. *
Total CTC RO		2,77,970

for Dusters Total Solutions Services Pvt. Ltd.,

Whole Depo

Shoba Saji

Senior Vice President - Human Resources

# ACKNOWLEDGEMENT

THE THE RESERVE OF THE PARTY OF

I accept the above offer letter & the details as mentioned in Annexure A& 8 of this Offer Letter.

I shall be joining DTSS on or before

Akshay Kiran Khairnar

Date of Acknowledgement: \_\_\_/\_\_/

Reg.No. MAMIFIGURE E

# 332 / 1. Corporate Miller, 3rd Floor, Trimmalah Road, Vasanth Nagor, Bengaluru - 560 052, T. 080 6819 6000 Vr. www.ctss.in 201 & 202, Building No. 1, B-Wing, Kallash Industrial Complex, Parksite, Vkhroli (W), Mumbal - 400079, T. 022 4238 1111 CIN - U74999KA2007PTC042734





Mr Alchey Klran Khairnar

# SELEPT BEESO

# Dear Mr Akshay Kran Shaimar,

EVE. (1st.) (2005). Whit take pleasure to offer you to join (2015 as laster Management Trainee, You chall be based out This has reference to your meeting with an expliciting a current appertunity for you in Dusters Total Selections Services

etter at Ameeure A. You shall join us on ar before GI-Aug-22 Your total annual CIC including all remonerations shall be 2,77,870/- The salary structure is attached along with the

to juin, address of the office where you need to report & contact details. Request you to go through the same and contains the list of discurrents & cestimonials which you need to section I for all graphs joining, carry while reporting With a view to facilitate your arming on board, hindly find endoxed the guide as Annesure 8 to this letter. This siring formulates and to make your appointment valid. Assence of any of the discussions will put your appointment espond / prepare according to the same. Compliance of above procedure is mandatory in order to complete your and their the Arburational concerned comments.

courier it to as immediately at the address printed on Amessure 8. As a token of acceptance of this offer, andly ago on all three pages of the second copy of this letter enclosed and

We look forward to welcoming you on board & a mutually progressive path altest

for Ductors Total Solutions Jervices Pvt. Ltd.

Store 218

Senice Vice President - Human Resources Shobe Sep

ACHNOMIDGIMENT

accept the above offer letter & the pleasts as mentioned in American A & B of this Offer Letter.

shall be joining DTSS on orbefore \_\_/\_/

Abdray Kiran Khalmar

Date of Acknowledgement

# 332 / A Corporal Miles 316 Plox Thormouth Road, Valenti Napo: Rengalate - 560 (62 T (50 6415 600) III) week diskin ATE II Company lies. 26 Feet Terresult Send Vessor Hope Response. 96 (55 1 (50) (61) 6000 N. www.data / Reg. Mo., MANHS 7 (50) 200 (51) 20 Reg.No. MAN/899/2009/Fune MANUEL WITH LAND CALEGO DE: \$1100/2009 AMM TERRE



# A ALTERNATION

Designation Offered Literior Management Trainee : Mr Alabay Kiran Khairnar

ecistion of Joining : Marchal ining on or before: 03-Aug-22

The second secon		
Per Component	Monthly	C)
A - PAY AND ALLOWANCES		
Back	15,000	1,80,000
House Sent Allowance	750	5,000
CONTROL AND STREET AND	2,500	30,000
AdvanceStatutory Bonut	1250	15,000
TOTAL A CO.	19,500	2,34,000
B - COMPANY CONTRIBUTION'S	6 H 6	
Employer's contributions towards FF as per Bules	00 1350 1050	23,400
Employer's contributions sowerds ESIC as per Rules.	1,000	2,118
Oraquity As per rules	725	2007
IOIAL-8	HCI	39,170
C - REIMBURSEMENT'S	SHOW THE	The state of
Food Coupen		,
Mobile	400	4,800
TOTAL	900	100000000000000000000000000000000000000
Gress Salary (A+8+C)	23,164	2,77,570
Opsinceoffve		
Total CIC		1,77,970

for Dustans Total Solutions Services Pvt. U.S.,

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Senior Vice President - Human Resources 900H Su)

# ACKNOWLEDGEMENT

accept the above offer letter & the details as mentioned in America A& 8 of this Offer Letter.

Subset Address ledgement shall be joining CTSS on ar before \_\_\_/. Alcohoy Kiran Khairnar

#222 / C. Dirposas Velas, Jef Parr. Thomasad Road. Vascath Engl. Scriptons. SEC 201, C. 000 6416 600 IN west distri-2016 200 Building No. 1, Building Statest Industrial Compact Patriotic Value of (M), Municip. + 63007 T 522 428 1111 CH-UNRSHADDLESCOTTS

201832 22





#### Annexure B

#### DOCUMENTS TO BE SUBMITTED TO DTSS

	Document Name	On or Before
1.	Medical fitness certificate along with basic test like blood, Urine, Blood Pressure and Stools	Mandatory to be submitted before joining.
2.	Email copy of your resignation letter submitted to your current employer	2 days from the date of acceptance of this offer
3.	Email copy of acceptance of your resignation letter by your current employer stating your last working day	Same day of receipt of acceptance
4.	Copy of Relieving Letter from previous employer (not applicable for fresher)	Before joining
5.	Copy of Salary proof (i.e. Payslip / recent Increment Letter or Appointment Letter from the previous employer)	Before joining
6.	Copy of Experience Certificate from previous employer	Before joining
7.	Copy of Educational Certificates (Degree / Diploma / Professional Courses, if any)	Before joining
В.	Copy of Sirth Certificate / School Leaving Certificate / Passport	Before joining
9.	Copy of Current Residential proof (i.e. Ration Card / Election Voter Identity Card / Rental Agreement / Telephone Bill / Electricity Bill)	Before joining
10.	Copy of Identity proof (i.e. Passport / Driving License / Voter's Identity Card	Before joining
11,	Passport Size Photographs - 6 nos + Stamp Size Photograph - 1 no	Before joining
12.	Family Photograph for ESIC Card (if applicable) - 2 nos	Before joining
13.	Copy of Pan Card	Before joining
14.	Provisional Investment Declaration	Before joining

\*\*\* Medical Fitness Certificate is a mandatory document & to be submitted before the date of joining. If the report

is Negative employee cannot join DTSS

FOR JOINING - OFFICE ADDRESS & CONTACT:

Mr. Abzal H
Senior Manager – Human Resources
DUSTERS TOTAL SOLUTIONS SERVICES PVT LTD.
332/1, Corporate Miller, 3<sup>rd</sup> floor,
Thimmaiah Road, Vasanth Nagar
Bangalore – \$60052

PLEASE COURIER YOUR ACKNOWLEDGED COPY TO:

Ms. Poornima G
HR Business Partner
DUSTERS TOTAL SOLUTIONS SERVICES PVT LTD.
332/1, Corporate Miller, 3<sup>rd</sup> floor,
Thimmaiah Road, Vasanth Nagar
Bangalore - 560052

- Walter of the state of the st	ACKNOWLEDGEM	IENT STEELER	Je Halle ment
accept the above offer letter & the	ne details as mentioned in Anni	exure A & B of this Offer Letter.	MotoRes
shall be joining DTSS on or before Akshay Kiran Khairnar Date of Acknowledgement:/_		Reg. No.	MANUSCHICK ROOM HANDSON TOOLOGE
		THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO	H. THEOGRAPH

# 332 / 1. Corporate Miller, 3rd Floor, Thirmselah Road, Vasanih Nagar, Bengaluru - 560 052 T. 080 6819 6000 W. www.dtsc.in 201 & 202, Building No. 1, B-Wing, Kallesh Industrial Complex, Parksite, Vikhroli (W), Mumba: -400079 T. 022 4238 1111 CIN - U74990KA2007PTC042734 THE OBEROL NARIMAN POINT MUMBAL 400 021, INDIA / TELEPHONE -51-22 6632 5757 6632 4343 / WEBSITE WWW.SHILTD.CO.

Date: 29th March, 2022

Institute: Maharashtra State Institute of Hotel Management and Catering Technology

Dear Ms. Harshada Kulkarni

This has reference to your application and the subsequent interview you had with us. We are pleased to inform you that you are being offered the position of "Assistant" in the Food & Beverage Service Department at EIH Ltd for Unit - Trident Nariman Point & The Oberoi Mumbai

You will be governed by the terms and conditions as applicable to employees in your category in our Organization. A formal letter of appointment will be issued to you on joining duty.

You will report to Trident, Nariman Point, Mumbai - Human Resources on 25th June, 2022 at 9.00 a.m. for medicals and shall join duty on 1st July, 2022, subject to your medical fitness.

You are requested to bring along three (03) photocopies of the documents listed below:

Ten Passport-size photographs (Red background)

- Experience Letter, Last three month's salary slips and Appointment Letter, if applicable
- Three reference letters on the letterhead of your faculty, if selected in a campus interview
- Educational Mark sheets and Certificates
- Driving License (If applicable)
- Marriage Certificate (If applicable)
- Proof of Present Address Current month Electricity/Gas/Telephone Bill and/or Agreement copy if you reside in Mumbai on a rental basis
- AADHAR Card
- PAN Card
- Passport/Police Verification Certificate
- Birth Certificate/School/College Leaving Certificate
- Final Vaccination Certificate for Covid 19

hould you need any further assistance, please contact Ms. Stefanic D'Costa, Deputy Manager -Tuman Resources. She can be contacted on 022 - 66326060/66/62 or email address efanie.dcosta@oberoihotels.com

ours faithfully,

III LIMITED nit - Trident Nariman Point The Oberoi, Mumbai

TAHENDRA WAIKOLE EAD - HUMAN RESOURCES Reg.No. MANIS96/2765/P Dt. 11/06/2000

Classification miernal

# EIH Limited

THE OBEROL NARIMAN POINT, MUMBAT-400 021. INDIA / TELEPHONE -51-22-6622 5767, 6622 4349 / WEBSITE WWW.EIHLID.COM

Date: 29th March, 2022

Institute: Maharashtra State Institute of Hotel Management and Catering Technology

Dear Mr. Prithviraj Lingras

This has reference to your application and the subsequent interview you had with us. We are pleased to inform you that you are being offered the position of "Commis" in the Kitchen Department at EIH Ltd for Unit - Trident Nariman Point & The Oberoi Mumbai.

You will be governed by the terms and conditions as applicable to employees in your category in our Organization. A formal letter of appointment will be issued to you on joining duty.

You will report to Trident, Nariman Point, Mumbai - Human Resources on 25th June, 2022 at 9.00 a.m. for medicals and shall join duty on 1st July, 2022, subject to your medical fitness.

You are requested to bring along three (03) photocopies of the documents listed below:

Ten Passport-size photographs (Red background)

- Experience Letter; Last three month's salary slips and Appointment Letter, if applicable
- Three reference letters on the letterhead of your faculty, if selected in a campus interview
- Educational Mark sheets and Certificates
- Driving License (If applicable)
- Marriage Certificate (If applicable)
- Proof of Present Address Current month Electricity/Gas/Telephone Bill and/or Agreement copy if you reside in Mumbai on a rental basis
- AADHAR Card
- PAN Card
- Passport/Police Verification Certificate
- Birth Certificate/School/College Leaving Certificate
- Final Vaccination Certificate for Covid19

Should you need any further assistance, please contact Ms. Stefanie D'Costa, Deputy Manager -Human Resources. She can be contacted on 022 - 66326060/66/62 or email address stefanie deosta@oberoihotels.com

Yours faithfully,

EIH LIMITED

Unit - Trident Nariman Point The Oberoj, Mumbai

AHENDRA WAIKOLE EAD - HUMAN RESOURCES Reg.No. MANNESSOUR Dt. 11/06/2006

AFFIX PHOTOGRAPH HIRL

ITC HOTEL

THE MAKALHA

LUNUITY

Sahar Airport Road, Mumbai - 400 007. Tel.: (01-21) 2830 3030 Fax: (01-22) 3830 3131

Dr G.M Bhargava MD Kanalya Medical Centre, Suite No. 104, Kanalya Bidg, 1" Floor, Linking Road, Between National College & Amaraons, Bandra (West) Mumbal-400050 Tel. No.: Hs. Avantika - 8691821374

Date 16/05/2002

Subject: Pre-employment Medical Check-up

Name of the Conditions . Atal Bhimner Matale

Tet. No. 1912 1499162 9866355 271

Kandly conduct the medical tests for the above mentioned candidate on the parameters agreed, and send the report to the undersigned. (Please tick the panel)

Ameunt

Pre-surpleyment Health Check-up (Food Handlers)
Pre-surpleyment Health Check-up (Non Food Handlers)

Re.1650/-Ra.1550/-

Pratocol to be fallowed before coming for the Medical Check-up

Pirate fast for 12 hrs. Before Specimen Collection (Blood & Urine). (You can have water but no tea, coiler & breaklast

are report to the lab at 10.30 am from Monday to Saturday.

You will be required to carry early morning Urine and Stool samples in the containers.

The intal check-up will take around 3-% to 3 hrs.

The Lest conducted will be Blood Collection, Urine Collection, Stool Collection, Physical Examination, Chest X-ray & 200

Please contact Ms. Avantiks in the lab.

The export slong with the doctor's comments will be available next day.

Please make a payment mentioned against Panel. This will be reimbursed after completion of one year service with the organization on producing of the medical receipt,

TTC Mare the, Minimical

Authorized Signatury

Manuel Alcol (Palad)

Reg. No. MANCHETTE E4. 19496-2004





May 09, 2022

**Letter of Confirmation** 

Dear Yash,

Greetings from The Ritz-Carlton Punel

We are pleased to confirm your On-Job Training in Culinary Department department with The Ritz-Carlton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I.

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Cariton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For, The Ritz-Carlton Pune

Kavindra Tewari

Human Resources Manager

A Web Feldinent





May 25th, 2022

Yashada Mithare 97669 29508 mithareyashada@gmail.com

Dear Yashada.

With reference to your application and the subsequent interview you had with us, we are pleased to offer you employment with us as Front Office Agent at The Ritz-Carlton, Pune as agents for Panchshil Corporate Park Private Limited. Your monthly emoluments in INR are given below.

Wages	Monthly Amount	Annual Amount
Basic Salary	9,800	117,600
House Rent Allowance	4,200	50,400
Gross Total (A)	14,000	168,000
*Employer's PF Contribution @ 12% of Basic (B)	1,176	14,112
*Employer's ESIC Contribution @ 3.25% of Gross (C)	455	5.460
Total CTC (A+B+C)	15,631	187,572
*Employee's PF Contribution @ 12% of Basic (E)	1,175	14,112
*Employee's ESIC Contribution @ 0.75% of Gross (F)	105	1,250
*Professional Tax (G)	200	2,400
Net In-hand (A-E-F-G)	12,519	150,228
*Amount can vary as per government guidelines.		

You will be placed on probation for a period of 3 months. The probation period is waived off in case of internal transfers. You will be entitled to six (6) days off in a month, as per Marriott India policy. Gratuity is applicable in accordance with the Act. 50% discount on all food and beverage at any Marriott India hotel food outlet. Discounted room rates at all Marriott hotels worldwide, for friends & family as per Marriott Discount policy.

You are eligible to participate in the Marnott Bonvoy loyalty program through Associate Membership. Activated associate membership may be able to earn points on qualifying stays, achieve Marriott Bonvoy Eitle status, and redeem points. Associate rules for participation, "Associate Membership", "Qualifying Stay", "Qualifying Charges", "Qualifying Rate" and other restrictions or exclusions are defined by Loyalty Program Terms & Conditions as amended from time to time. Please contact EmployeeAccounts@marriott.com for enquiries

Your date of joining will be 11th July 2022. On the date of joining you are requested to bring, 4 passport size photographs, last company's relieving letter, last pay slip and certified copies of all your certificates. You will be required to do medical tests upon joining at a prescribed medical center. Details for the tests will be provided by us.

Please note that upon reference checks/enquiry if the management finds any inconsistency or discrepancy in the particulars and supporting credentials provided by you in your application for employment or during the induction or thereafter as the case maybe or if the criminal check in any form is positive or if you are found medically unfit the management shall be free to revoke your offer letter forthwith.

A formal letter of appointment will be given to you on cleaning the above. Kindly confirm back as a token of acceptance.

Welcome aboard The Ritz-Carlton, Pune team!

Kavindra Tewari Human Resources Manager







August 2nd, 2022

To,

Uniform:

Mr. Gajanan Nagargoje

Maharashtra state Institute of Hotel Management and Catering Technology, Pune

This is with reference to your application and the subsequent interviews, we are happy to inform you that you have been chosen to undergo an Internship in the Food & Beverage Department at The Taj Mahal Palace, Taj Mahal Tower, Mumbai.

The details of your internship are as follows:

Period of Internship: 8th August 2022 till 8th July 2023

Accommodation: Accommodation will be provided on a sharing basis at no charge.

2 sets of white shirts and 2 matching black trousers and Black tie.

Black Oxford cut shoes with laces.

Documentation: 1. Personal details form signed by the student (annexure 1)

2. Police Clearance Letter (annexure 2)

3. Self-signed declaration form (annexure 3)

4. Two (2) passport size photographs

5. Photocopy of Aadhar Card and Pan Card

Photocopy of cancelled cheque / bank passbook

Medical Fitness Certificates:

1. Double Vaccination Certificate.

RAT – Results legible within 4 hours of your time of joining.

Food Handlers Test: Complete Blood Count (C.B.C.); Hepatitis B (HbsAg);

Widal Test (Typhoid); Urine Routine; Stool Routine; E.S.R; H.I.V; V.D.R.L.

5. Medical fitness certificate provided by a registered medical practitioner.

Please note that your joining with us is subject to your being declared medically fit by a registered

medical practitioner and the hotel's in-house doctor.

Reg.No. MANIESSIZESSIPWIE DL. TUBEZZOGS



C. Proping Long.

12th September, 2022

Subject: Appointment letter

Dear Shreya Bhuwad,

We are pleased to offer you the position of Management Trainee in Tien.

Date of Appointment: Your appointment will be effective on your date of joining, which shall be on the 13th September 2022.

Designation: Management Traince

Job Location: Pune

Salary: 15000 per month

Let us know if you have any questions.

Regards,

Arjun Thakkar.

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Tien All day diner +91 9130060997 Model Colony Pune, India





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Ref: HR/FEB/23/A3/60727070/60285847/1001411541

Date: 06 February, 2023

No. WENNESD TORIPURE

Mr. Gajanan Nagargoje Shashtri Nagar, Kothrud Pune Gadhve colony Kothrud 411038 Maharashtra, India

Dear Mr. Gajanan .~

This is with reference to your application and subsequent interview you had with us.

We are pleased to offer you employment as **DMIT** in **Senior Executive - A3 grade** in our business on the following terms and conditions:

#### 1. PLACE OF POSTING:

Your initial posting will be at Pune, Maharashtra.

However, during employment with the Company, you may be posted at any other location in India or abroad, without any additional remuneration. Further your services may be transferred to any other Reliance Group Company.

This offer is subject to your joining us on or before 06 February, 2023.

#### 2. COMPENSATION:

Your compensation on a Cost to Company (CTC) basis will be Rs. 2,75,000/- (Rupees Two Lac(s) Seventy Five Thousand Only) per annum and will be payable as under. Please refer to Annexure 1A for detailed breakup of your CTC.

i. Fixed Pay: Rs. 2,75,000/- (Rupees Two Lac(s) Seventy Five Thousand Only) per annum.

This includes Basic Pay and Choice Pay that consists of other allowances, benefits, perquisites etc. as par the compensation policy of the company.

ii. Retirals: Rs. 25,680/- (Rupees Twenty Five Thousand Six Hundred Eighty Only) per annum.

This includes:

- Provident Fund @ 12% of PF Wages (i.e. Basic Pay + Personnel Special Allowance, wherever paid) and may be capped at applicable Statutory Wage Limit or actual PF Wages depending on company policy.
- Gratuity @4.81% of Basic Pay and paid as per provisions of The Payment of Gratuity Act 1972.

#### GENERAL:

You may choose components of your CTC as per your requirement, being referred as Choice Pay. In the year of joining and leaving the Company, the CTC will be pro-rated based on the number of days you are in the employment of the Company.

The available CTC components along with limits have been detailed in Annexure 1B.

The components within each category of payment are discretionary and the Company has the right to change these components at any time without notice. Your compensation and all other payments received by you would be subject to the prevailing tax rules and regulations.

Reliance Retail Limited

Registered Office: 3rd Floor, Court House, Lokmonya Tilak Mara Dhahi Talan, Mur-hai-600 002, India



The Annexure 1A and the detailed "Terms & Conditions of Employment" in Annexure 2 together sets forth the terms and conditions under which the Company would employ you and become effective from the date you join the Company. Your acceptance of the offer of employment would be on the basis of these terms and conditions of employment.

You are requested to sign and return to the Company a copy of this letter containing Annexure 1A and "Terms & Conditions of Employment" in Annexure 2, as confirmation of your acceptance.

This offer and appointment letter shall automatically stand withdrawn in case we do not receive your acknowledgement and acceptance within ten days from issue of this letter.

We wish you a long and successful association with us.

Sincerely yours, For Reliance Retail Limited

Alexander

Ankur Shukla Head - Human Resources

# ACKNOWLEDGEMENT & ACCEPTANCE

I have read and understood all terms and conditions relating to my appointment/ employment and declare that I hereby unconditionally and irrevocably accept the same.

I shall report for duty on \_\_\_\_\_

SIGNATURE:

DATE

Reg. Mo. MAHTERS TORRADO TORRADO DE LA TUDRITA PARA LES DE LA TUDRIT

Reliance Retail Limited



THE RITZ-CARLTON

May 25th, 2022

Sakshi Naik 8208949045 sakshunaik31@gmail.com

Dear Sakshi

With reference to your application and the subsequent interview you had with us, we are pleased to offer you employment with us as Food & Beverage Attendant at The Ritz-Carifori, Pune as agents for Panchshil Corporate Park Private Limited. Your monthly emoluments in INR are given below.

Wages	Monthly Amount	Annual Amount
Dasic Salary	8.800	117,600
House Rent Allowance	4.200	50,400
Gross Total (A)	14,000	168,000
*Employer's PF Contribution @ 12% of Basic (B)	1,176	14.112
*Employer's ESIC Contribution @ 3.25% of Gross (C)	455	
Total CTC (A+B+C)	15,631	5,460
*Employee's PF Contribution @ 12% of Basic (E)	1,176	14,112
*Employee's ESIC Contribution @ 0.75% of Gross (F)	105	1,250
*Professional Tax (G)	200	2.400
Net In-hand (A-E-F-G)	12,519	150,228
*Amount can vary as per government guidelines.		

You will be placed on probation for a period of 3 months. The probation period is waived off in case of internal transfers. You will be entitled to six (6) days off in a month, as per Marriott India policy. Gratuity is applicable in accordance with the Act 50% discount on all food and beverage at any Marriott India hole food outlet. Discounted foom rates at all Marriott hole's workdwide, for friends & family as per Marriott Discount policy.

You are eligible to participate in the Marriott Bonvoy loyalty program through Associate Membership. Activated associate membership may be able to earn points on qualifying stays, achieve Marriott Bonvoy Eithe status, and redeem points. Associate rules for participation. Associate Membership. "Qualifying Stay". "Qualifying Charges". "Qualifying Ratio" and other restrictions or exclusions are defined by Loyalty Program Terms & Conditions as amended from time to time. Please contact EmployeeAccounts@marriott.com for enquiries.

Your date of joining will be 11th July 2022. On the date of joining you are requested to bring, 4 passport size photographs, last company's relieving letter, last pay sip and certified copies of all your certificates. You will be required to do medical tests upon joining at a prescribed medical center. Details for the tests will be provided by us.

Please note that upon reference checks/enquiry if the management finds any inconsistency or discrepancy in the particulars and supporting crisdentials provided by you in your application for employment or during the induction or thereafter as the case maybe or if the criminal check in any form is positive or if you are found medically unfit the management shall be free to revoke your offer letter forthwith.

A formal letter of appointment will be given to you on clearing the above. Kindly confirm back as a token of acceptance

Welcome aboard The Ritz-Carlton, Pune teami

Kavindra Tewari Human Resources Manager Reg.No. MAN(699)2009 Puno Dt. 11/06/2009

The Ritz-Carlton, Pune, a unit of Panchan I Corporate Park Pvt. Ltd. (2015) CTS NO. 1934-1943, Golf Course Square, Airport Road, Yerwada, Pune 411006

April 25, 2022

Mr. Harshal Raghunath Patil Hanuman Nagar, Plot No.7, Faizpur, Jalgaon: 425503.

Dear, Harshal,

This has reference to your application and subsequent interviews you had with us. We are pleased to inform you that you have been selected as Steward in the Food & Beverage Department in our organization on Fixed Term Contract basis as per the following terms and conditions:

Particulars	Per Month
Basic	13,400
House Rent Allowance	1,600
Gross	15,000

A formal contract letter will be issued to you incorporating the terms and conditions of your employment as mutually agreed upon, subject to you being certified medically fit and a satisfactory reference check.

Please confirm your acceptance at the earliest by signing and returning to us the duplicate of this letter and join duty not later than May 1, 2022.

We take this opportunity to extend to you a warm welcome and look forward to a mutually beneficial long-term association.

Thanking you,

For Blue Diamond, Pune

Asha Suvarna

Human Resources Manager

I Agree & Confirm

Harshal Raghunath Patil

Placent Gile.



11 Koreguon Road, Pune 411 001, Maharashtra, India, 1+91 20 6608 0700 1 f +91 20 6602 7755 1 GST No. 27AAAC P8376M4ZO book bluediamond@scleptionshotels.com 1 Www.taleOtionshotels.com



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May 09, 2022

Letter of Confirmation

Dear Swaraj,

Greetings from The Ritz-Carlton Punel

We are pleased to confirm your On-Job Training in Culinary Department department with The Ritz-Cariton Pune

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For The Ritz-Carllon Pune

Spir

Kavindra Tewari Human Resources Manager

259.No. MAHIREDIZIANIPHINE DL. 21005-2105



Solutions for Sustainable Tomorrow

WORK ORDER SWARAJ SURENDRA SALI No WO/22-23/00572 Date: 01/05/23 Narmada Housing Society, Near Mukthangen Science Our GSTIN: 27AARCM2681H1ZG Exploratory Center, Model Colony, Shivajinagar, Division: Multiskills Development Division Pune , 411016 Project Code: MSD1934 Maharashtra (M (India) GSTIN : Ref: Sr No. Description of Goods/Services Tax % Quantity Rate Amount (Rs.) Availing your services for Counselling students, Documentation & Co-15,000.00 45,000.00 ordination work for Electric Vehicle, Solar PV Technician and any other Course assignment by management. The validity of this assignment order shall be from 01/01/2023 to 31/03/2023. You shall be paid all inclusive Professional Charges of Rs. 15,000/- for work, as specified by MITCON per month for the above scope of work for the F.Y. 2022-23. 45,000.00 Total 45,000.00 **Grand Total** Rs. (in words) :- \*\*\* FORTY FIVE THOUSAND RUPEES AND ZERO PAISA ONLY Terms & Conditions: TDS shall be deducted as per the Government rules instructions: Prepared By Recommended By Authorised By Approved By Harshad Joshi Anand Chalwade Chandrashekhar Bhosale Sachin Rokade Sr. Vice President Chief Operating Officer **Managing Director** Assistant Manager Accepted With Terms And Conditions Sported **Authorised Signatory** Other details viz. packing, inspection (where), freight/insurance/octroi, etc. as per terms / conditions overleaf)



MITCON Consultancy & Engineering Services Limited (IS/ISO 9001: 2015)

Salvalinadar, Pune 411 005, Maharashtra (INDIA) | +91-20-25533309, 25534322 | bd@mtconndia.com | CIN: L74140PN1982PL0026933

33

May 09, 2022

# Letter of Confirmation

Dear Atharva

Greetings from The Ritz-Carlton Punel

We are pleased to confirm your On-Job Training in Front Office with The Ritz-Cariton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I.

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Cariton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For, The Ritz-Carlton Pune

Savindra Tewari

Human Resources Manager



EIH Limited

THE ORESON, WALLMAN FORWY, HOWMAN-400 COL. INDIA / TREEDHOUGH - FO SE SCHOOL SHIP COMP. MERSHEL WWW.EDULCO-COM

Date: 18th April, 2022

Institute: MIIISMCT, Pune

Dear Mrc Om Shelar,

That has reference to your application and the subsequent interview out had with us. We are pleased to inform you that you are being offered the position of "Assistant" in the Food & Beverage Service Department at EHI Ltd for Unit - Trident Nariman Point & The Oberoi Mumbai.

You will be governed by the terms and conditions as applicable to employees in your category in ous Organization. A formal letter of appointment will be issued to you on joining duty.

You will report to Trideot, Narianan Point, Manubai - Haman Resources on 24th June, 2022 at 9.00 u.m. for medicals and shalf join duty on 1" July, 2022, subject to your gardical fitness.

Type got requested to bring along there(303) photocopies of the documes & listed below:

- Ten Pasaport-size photography (Red background)
- Experience Letter, Lost three month's natury slips and Appointment Letter, if applicable
- Three reference letters on the letterhead of your faculty, if referred in a economic interview
- Educational Mark sheets and Certificates
- Driving License (Trapplicable)
- Marriage Certificate (If applicable)
- Proof of Present Address Current month Electricity/Gas/Telephone Bill, und/or Agreement copy if you reside in Muralioi on a resual basis
- AASHAR Card
- RAN Card
- Pempors/Police Verification Certificate
- Birth Certificate/School/CoRege Leaving Certificate
- Final Vaccination Certificate for Covid10

Should you need any further assistance, please contact Ms. Stefanie D'Costa. Deputy Manager -Hieman Responses. She can be connected on 022 - 66326060/66/62 or email address stefanie.deasta@eberofhotels.com

Yours frithfully,

EIH LIMITED

Unit-Trident Nariman Point The Oberoi, Mombal

MAHENDRA WARKOLE HEAD - HUMAN RESOURCES

property between

ENGINEER DEVICES TO PRINCIPALITY BY CAPITAL THE DESCRIPTION

Reg. No. Manure or 200 or Pum Dt. Pt/eu/2006

INSURE STATES

May 25th, 2022

Rohit Shethiye 8788488503 rohitshethiye@gmail.com

Dear Robit,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you employment with us as Food & Beverage Attendant at The Ritz-Cariton, Pune as agents for Panchshil Corporate Park Private Limited. Your monthly employments in INR are given below

Wages	Monthly Amount	Annual Amount
Basic Salary	9,800	117,500
House Rent Allowance	4,200	50,400
Gross Total (A)	14,000	168,000
*Employer's PF Contribution @ 12% of Basic (B)	1,176	14,112
*Employer's ESIC Contribution @ 3.25% of Gross (C)	455	5,460
Total CTC (A+B+C)	15,631	187,572
*Employee's PF Contribution @ 12% of Basic (E)	1,176	14,112
*Employee's ESIC Contribution @ 0.75% of Gross (F)	105	1,260
*Professional Tax (G)	200	× 2,400
Net In-hand (A-E-F-G)	12,519	150,228
*Amount can vary as per government guidelines	Nous	

You will be placed on probation for a period of 3 months. The probation period is waived off in case of internal transfers. You will be entitled to six (6) days off in a month, as per Marriott India policy. Gratuity is applicable in accordance with the Act. 50% discount on all food and beverage at any Marriott India hotel food outlet. Discounted room rates at all Marriott hotels worldwide, for friends & family as per Marriott Discount policy.

You are eigible to participate in the Marriott Burvoy loyalty program through Associate Membership. Activated associate membership may be able to earn points on qualifying stays, achieve Marriott Bonvoy Elite status, and redeem points. Associate rules for participation, 'Associate Membership', 'Qualifying Stay', 'Qualifying Charges', 'Qualifying Rate' and other restrictions or exclusions are defined by Loyalty Program Terms & Conditions as amended from time to time, Please contact EmployeeAccounts@marriott.com for enquiries.

Your date of joining will be 11th July 2022. On the date of joining you are requested to bring, 4 passport size photographs, last company's relieving letter, last pay slip and certified copies of all your certificates. You will be required to do medical tests upon joining at a prescribed medical center. Details for the tests will be provided by us

Please note that upon reference checks/enquiry if the management finds any inconsistency or discrepancy in the particulars and supporting credentials provided by you in your application for employment or during the induction or thereafter as the case maybe or if the criminal check in any form is positive or if you are found medically unlift the management shall be free to revoke your offer letter forthwith.

A formal letter of appointment will be given to you on clearing the above. Kindly confirm back as a token of acceptance.

Welcome aboard The Ritz-Carlton, Pune team!

Kavindra Tewari Human Resources Manager Reg.No. MAH/699/2009/Pune Dt. 11/06/2009

The Ritz-Carlton, Pune, a unit of Panchshii Corporate Park Pvt. Lite of Panchshii Corporate Pvt. Lite of Pvt. Lite

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August 2nd, 2022

To,

# Ms. Preeti Supekar

Maharashtra State Institute of Hotel Management and Catering Technology, Pune

This is with reference to your application and the subsequent interviews, we are happy to inform you that you have been chosen to undergo an Internship in Food & Beverage Department at The Taj Mahal Palace, Taj Mahal Tower, Mumbai.

The details of your internship are as follows:

Period of Internship: 8th August 2022 till 8th July 2023

Accommodation: You are required to make your own arrangements for accommodation.

Uniform: 2 sets of white shirts and 2 matching black trousers and Black tie.

Black Oxford cut shoes with laces.

Documentation: 1. Personal details form signed by the student (annexure 1)

Police Clearance Letter (annexure 2)

Self-signed declaration form (annexure 3)

4. Two (2) passport size photographs

5. Photocopy of Aadhar Card and Pan Card

6. Photocopy of cancelled cheque / bank passbook

# Medical Fitness Certificates:

Double Vaccination Certificate.

2. RAT - Results legible within 4 hours of your time of joining.

Food Handlers Test: Complete Blood Count (C.B.C.); Hepatitis B (HbsAg);

4. Widal Test (Typhoid); Urine Routine; Stool Routine; E.S.R; H.I.V; V.D.R.L.

5. Medical fitness certificate provided by a registered medical practitioner.

Please note that your joining with us is subject to your being declared medically fit by a registered medical practitioner and the hotel's in-house doctor.





August 9th, 2022

To,

Ms. Piyusha Waghmare

Maharashtra State Institute of Hotel Management and Catering Technology, Pune

This is with reference to your application and the subsequent interviews, we are happy to inform you that you have been chosen to undergo an Internship in the Food Production Department at The Taj Mahal Palace, Taj Mahal Tower, Mumbai.

The details of your internship are as follows:

Period of Internship: 16<sup>th</sup> August 2022 till 16<sup>th</sup> July 2023

Accommodation: You are required to make your own arrangements for accommodation.

Uniform: 1 white shirt and 2 matching black trousers.

Kitchen Safety Shoes (Black).

Documentation: 1. Personal details form signed by the student (annexure 1)

2. Police Clearance Letter (annexure 2)

3. Self-signed declaration form (annexure 3)

4. Two (2) passport size photographs

5. Photocopy of Aadhar Card and Pan Card

Photocopy of cancelled cheque / bank passbook

# Medical Fitness Certificates:

1. Double Vaccination Certificate.

2. RAT - Results legible within 4 hours of your time of joining.

3. Food Handlers Test: Complete Blood Count (C.B.C.); Hepatitis B (HbsAg);

4. Widal Test (Typhoid); Urine Routine; Stool Routine; E.S.R; H.I.V; V.D.R.L.

Medical fitness certificate provided by a registered medical practitioner.

Please note that your joining with us is subject to your being declared medically fit by a registered medical practitioner and the hotel's in-house doctor.

Reg.No. MAHMS9/2009/Fene

# EIH Limited

HE OBEROI, NARIHAN POINT, HUMBAI 400 OUT, INDIA , TELEPHONE, OLD COLD FOR BASE 4345 (WERSITE WWW.EMPLIE COM

Date: 11th April, 2022

Institute: Maharashtra State Institute of Hotel Management and Catering Technology.

Pone

Dear Mr. Abhinay Kumbbar

This has reference to your application and the subsequent interview you had with us. We are pleased to inform you that you are being offered the position of "Commis" in the Kitchen Department at EIH Ltd for Unit - Trident Nariman Point & The Oberoi Mumbai

You will be governed by the terms and conditions as applicable to employees in your category in our Organization. A formal letter of appointment will be issued to you on joining duty.

You will report to Trident, Nariman Point, Mumbai - Human Resources on 26th July, 2022 at 9.00 a.m. for medicals and shall join duty on 1 August, 2022, subject to your medical fitness

You are requested to bring along three (03) photocopies of the documents listed below:

Ten Passport-size photographs (Red background)

- Experience Letter, Last three month's salary slips and Appointment Letter, if applicable
- Three reference letters on the letterhead of your faculty, if selected in a campus interview
- Educational Mark sheets and Certificates
- Driving License (If applicable)
- Marriage Certificate (If applicable)
- Proof of Present Address Current month Electricity/Gas/Telephone Bill Agreement copy if you reside in Mumbai on a rental basis
- AADHAR Card
- PAN Card
- Passport/Police Verification Certificate
- Birth Certificate/School/College Leaving Certificate
- Final Vaccination Certificate for Covid19

Should you need any further assistance, please contact Ms. Stefanie D'Costa, Deputy Manager -Human Resources. She can be contacted on 022 - 66326060/66/62 or email address tefanie deosta@oberoihotels.com

fours faithfully.

EIH LIMITED Unit - Trident Nariman Point The Oheroi, Mumbai

MAHENDRA WAIKOLE HEAD - HUMAN RESOURCES





### THE RITZ-CARLTON

May 25th, 2022

Manish Singh 9325577904 manishsing75075@gmail.com

Dear Marksh,

With reference to your application and the subsequent interview you had with us, we are pleased to offer you employment with us as Front Office Agent at The Ritz-Carlton, Pune as agents for Panchshill Corporate Park Private Limited. Your monthly emoluments in INR are given below:

Wages	Monthly Amount	Annual Amount
Basic Salary	9,800	117,600
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You will be placed on probation for a period of 3 months. The probation period is waived off in case of internal transfers. You will be entitled to six (6) days off in a month, as per Marriott India policy. Gratuity is applicable in accordance with the Act. 50% discount on all food and beverage at any Marriott India hotel food outlet. Discounted room rates at all Marriott hotels worldwide, for friends & family as per Marriott Discount policy.

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A formal latter of appointment will be given to you on cleaning the above. Kindly confirm back as a token of acceptance.

Welcome aboard The Ritz-Carton, Pune team!

Kavindra Tewari Human Resources Manager OF THOUSENESS TO THE STATE OF T



May 09, 2022

# **Letter of Confirmation**

Dear Mir Taha,

Greetings from The Ritz-Cariton Pune!

We are pleased to confirm your On-Job Training in Front Office with The Ritz-Carlton Pune.

Your training duration will be from 01 July 2022 to 01 January 2023.

Details of stipend, benefits, and allowances are mentioned in Annexure-I.

The list of documents mentioned in Annexure-1 has to be presented on the day of joining, failing which you may not be permitted to commence the training.

Once again, Welcome to The Ritz-Carlton, Pune. We endeavor that your learning experience will be enjoyable and rewarding. Feel free to contact the undersigned for any queries.

Please send a word of confirmation of acceptance of the terms of the offer.

For, The Ritz-Carlton Pune

Kavindra Tewari Human Resources Manager





- 1. Stipend: You will be entitled to a stipend of INR 5000/- per month.
- 2. Benefits:
  - Meals: Meals will be provided while on duty only
  - · Locker: Students will be provided a sharing locker.
  - · Travel:
    - Pick up and drop facility will not be provided
    - Drops for ladies is provided post 10.00 pm to the registered address
  - Leaves: You will be entitled to 6 offs in a month which shall be decided by the
    department in which you will be training.
    - There will be no other leaves given
    - Sick leaves have to be reported and a fitness certificate will have to be submitted before resuming the training
  - Accommodation: Students will have to organize their accommodation.
- Uniform details
  - Uniform for girls:
    - Black trousers
    - o White shirt
    - o Black Ballerina with up to 1-inch heels
  - Uniform for Boys:
    - o Black Trouser
    - o White Shirt and Black tie
    - o Black Oxford style shoes
  - Name tags will be provided by the hotel.
  - Kitchen uniforms: Students will have to bring their kitchen uniforms
    - o Dusters, aprons, and chef's cap will be provided
  - Re-issuing of Uniform cards, ID cards, and name tags will be charged for
- 4. Reporting time
  - Day of joining: 9:30 am to the undersigned
  - Reporting time will be decided by the department in which the training is scheduled
- 5. List of Documents.
  - Passport size photographs 2 nos.
  - Police Verification Certificate
  - No objection letter from the Hotel management institute
  - Fitness certificate from a certified medical practitioner stating that you are medically fit for employment and do not carry any communicable disease
  - Medical Tests required: Australia Antigen, Widal, HIV Antibodies, Covid Test Report - RTPCR
  - Proof of permanent address
  - Local address/ Contact information in case of emergencies
  - COVID vaccination certificate
- 6. Terms of certification
  - Certification upon successful completion will be provided based on the below
    - o Attendance and punctuality
    - o Conduct and performance



201249 2021-22

Reliance Retail Ltd

A CHARLES		Sexe	ctca c	LACIO	THE PERSON NAMED IN COLUMN 1
Sr. No.	Age	Name of the Candidate	Mobile Number	Email ID	Residence Location
1	21	Shivam Bhise	V35003523	shhise333 orginail com	Gokhle nagar, Pune
2	22	Gajanan Nagargoje 25	8698948683	nagargoje gajanan l agemail, com	Kothrud, Pune 201808
3	23	Harshal Durve 12	8483050614	dhurvehar shal750@ gmail, com	Gokhle nagar Pune 201816
5		Preeti Supekar 36	8888355763	supekurpr ecu555se gmail com	Katraj Pune 201856
6	22	Sarthak Zunjur 38	9923355965	saarhakz unjurize mail.com	Gokhle nagar Pune 201863
7	24	Akshay Khaimar		il.com	model colony Pune 201832
9	22	Omkar Dhanawade	7558250475	omkarrdh anawadel 86 gnail com	Hadpsar Pune 201815
10	27	Rashmi Kale 19	9665985305	il.com	Warje Pune 2018 24
11	21 /	Aditi Kapale 20	8380918640	mail.com	Kasba peth Pune 201830
12	21 N	dayuri Jadhav 18	9372382930	alakajadh av25 <i>ia</i> gm ail.com	Saswad Pune 201824
	4001	140,OK		410.Ok	1 <sub>0</sub> ,0



Vaccinated - Yes/No If Yes- Dose 1 or 2	College	College Location	SPOC Name	
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Status Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune	Prof. Sachin Rayarikar-	Not selected
Yes (2)	MSIIIM CT	Shivaji Nagar, Pune	9422085439	Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune	The state of the s	Selected
Yes (2)	MSIHM CT	Shivaji Nagar, Pune		Selected





# MAGARPATTA CITY EDUCATIONAL FOUNDATION

Registration no: F/24901 (Pune)

Registered Office: S. No.133/1+2, Near West Gate, Magarpatta City, Hadapsar, Pune-411028.

Tel:020-66244344/8411835835 E-mail: mcef@mihrns.com.

# LETTER OF APPOINTMENT

Date: 05 September 2023

To, Mr. Sourabh Shrikant Jadhav, 65 East, Gajanan Housing Society, Karad, Dist. - Satara 415110, MH

Subject: Letter of appointment

Dear Mr. Sourabh.

With reference to your application and the subsequent interviews we are pleased to offer you the post of Assistant Professor on Ad-hoc basis on the following terms and conditions:

- Your gross salary will be Rs. 38,000/- per month.
- You shall report to Principal (MCEF).
- 3. You will be on probation for a period of SIX months from the date of joining 06 September 2023 during which management shall have the right to terminate your services without any notice or payment. Your appointment will remain in the prohibition period until you receive the confirmation letter. The probation period may or may not be extended at the sole discretion of the management.
- Nature of your employment is full-time. You will not engage yourself in any work (paid or honorary) similar in nature to this organisation or the current profile that you hold. In case you wish to do so, you will require prior written approval from the management.
- Any change in the address or contact details during the course of your employment will have to be informed to the organisation in writing within three days from the date of such change
- You will not utilise, disclose or divulge to any person or persons any information pertaining to this organisation.
- Any act of misconduct or negligence will result in enquiry and suspension until the enquiry is completed. You will not be entitled to any salary during the period of such suspension.

President

Mrs. Karuna Yogesh Magar

Secretary

Mr. Rahul Tulsidas Dindokar

Trustee

Mr. Yogesh Martand Magar

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Reg.No. MAI 11589025000 VIII



# MAGARPATTA CITY EDUCATIONAL FOUNDATION

Registration no: F/24901 (Pune)

Registered Office: S. No.133/1+2, Near West Gate, Magarpatta City, Hadapsar, Pune-411028.

Tel:020-66244344/8411835835 E-mail: mcef@mihms.com

- Your services will be liable to be transferred from one place to another and/or from one department to another and/or from one post to another purely at the discretion of the management and on account of exigencies of work.
- You will be responsible for the safe custody of the materials, labs and other things entrusted to you. In case of any damage or loss, the management shall have the right to make good the same from your wages besides taking any other disciplinary action as it may deem fit.
- 10. You will be governed by the rules and regulations framed from time to time by the management.
- 11. You will have to undergo upgradation programs in the industry and also enrol yourself for programs that will ensure you fulfil eligibility requirements prescribed by the governing university at your own cost.
- 12. The age of retirement is 60 years.

In case the above terms and conditions are acceptable to you, please sign the carbon copy of this letter in token of your acceptance and return the same for our record.

Thanking you,

For Magarpatta City Educational Foundation

Prof. Ujwala Sonawane Principal



Reg No. MADDESS/2009/Punk Dt. 11/06/2000

President

Mrs. Karuna Yogesh Magar

Secretary

Mr. Rahul Tulsidas Dindokar

Trustee

Mr. Yogesh Martand Magar

# अहमदनगर जिल्हा मराठा विद्या प्रसारक समाज, अहमदनगर

नामकटाकी रोड, आत्मदनगर - ४१४००१ 🖀 (०२४१) २३२१६४९, २३२४८५०

जा क्र वॉश-४/ <sup>८०८</sup> /२०२१-२०२२ वि.३८/०६/२०२१

# कार्यालयीन आदेश

खी. माणियार वाहिद उस्मानगणी (एम.एम.सी.टी.) यांची पूर्णका सहायक प्राध्यापक - बी. एस्सी. एच.एस. साठी शंख्येच्या इध्यिटटपुट ऑफ हॉटेल मेनेजपेट ऑफ्ड केटरिंग टेक्पोलॉली, अहमदनगर या महर्गनहालमान नगमन विनाअनुदानित विभागाकडे पूर्वलकी प्रभावाचे दि.०१/०७/२०२१ ते डीडरिंगक वर्ष २०२१-२२ पर्यंत भेमण्ड करण्यात येत आहे. माकामी त्यांना दरमहा एकवित प्रगार क. २३,०००/ (अक्षरी क.तंश्रीम हलार फाल) अदा करण्यात यांचा

स्पराधी नंपण्क तात्पुरत्या स्वरूपाधी असून नेपण्क कालावधी संपान्यानतर करेणायाही पूर्व सूचनेशिलाण आवली सेवा संपुष्टात येईल. मसंध सदरबी नेपण्क एक दिवसाची नोटीस देउन कभी करण्यास पात्र सहील.

> (जी.डी. खानदेशे) मेट्रेस्ट्री भरगदनमा जिल्हा मास्त्र विका असारत समाज अदमदनमा

# प्रत माहितीसाठी व कार्यवाहीमाठी :

- प्राचार्य, इन्स्टियुट ऑक हाटेल मॅनेजमेंट अंग्ड केटरिंग टेक्नीलॉली, अहमदनगर
- २. औ. माणियस वाहिद उस्मानगणी केंद्रगाव , अहमदनगर.



L/c. Principal
Institute of
Hotel Management & Catering Technolog
Lai Taki Road, AHMEDNAGAR-414 001

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: SECRETARY : Dr. VISHWAJIT KADAM MLA B.E.(Comp.), M.B.A., Ph.D.

: JOINT SECRETARIES : Shri, V. B. MHETRE Dr. K. D. JADHAV Dr. M. S. SAGARE "Social Transformation Through Dynamic Education"



# Bharati Vidyapeeth

Bharafi Vidyapeeth Bhavan, L.B.S. Marg, Pune - 411 030.

(DONATIONS ARE EXEMPTED FROM INCOME-TAX VIDE NO. P 165/B-40)



: FOUNDER : Dr. PATANGRAO KADAM MA., LLB., Ph.D.

Ref. No.BV/CO/Admn/17354/2021-2022

Date: 04 / 02-12022

# ORDER OF APPOINTMENT

To,
Shri Prashant Arya
B.H.M.C.T.,P.G.D.B.A.
C2 – 503, Kumar Shantiniketan,
Pashan – Sus Road,
Pune – 411 007.

Sir / Madam,

With reference to your application and subsequent interview held on 10/02/2022 before the Selection Committee for the post of Assistant Professor, the undersigned is pleased to inform you that you are hereby appointed as Assistant Professor in Hotel Operation in Bharati Vidyapeeth (Deemed to be University) Institute of Hotel Management & Catering Technology, Pune-43 with effect from 11/02/2022.

You will be paid consolidated salary of Rs.45,000/- (Rupees forty five thousand only) per month,

Your appointment is subject to the following conditions that -

- a) The appointment and pay etc. are approved by the concerned University/ Director of Technical Education/Director of Medical Education & Research/ Director of Higher Education/Dy. Director of Education, as the case may be.
- b) There are prescribed number of minimum students for the subject for which, you are appointed.
- c) You will submit the original and the certified true copies of relevant testimonials, birth date certificate, mark sheets, experience certificate, discharge/relieving certificate, L.P. certificate before joining duties.
- 'd) You will communicate your acceptance within seven days from the date of this Order of Appointment, failing which your appointment is liable to be cancelled. Two Acceptance Forms, one for the Secretary, Bharati Vidyapeeth and the other for the Head of the Institution are enclosed.



# Please note that -

- 1) Your appointment is on probation for a period of one year.
- 2) Your appointment is on Open to Open category.
- Your services will be governed by the rules and regulations framed by the concerned University, State Government and Bharati Vidyapeeth.
- Your services may be terminated at any time by giving one/three month(s) notice or one/three month(s) pay in lieu of notice period on either side as the case may be. Your appointment on probation shall not be deemed as confirmed unless you are issued with an order of confirmation at the end of your probation or extended probation.
- Your services are transferable to any other institution of Bharati Vidyapeeth including Bharati Vidyapeeth (Deemed to be University) and its Constitutes Institutes.
- You will not engage yourself in any other paid job part time or otherwise, during the continuance of your service in the Bharati Vidyapeeth.
  - You will have to undergo medical examination at your own expenses by the Medical Officer of BharatiHospital, Pune 43 or by the Civil Surgeon of the place of your duty within three months of the date of appointment. The appointment shall be provisional and conditional pending production of medical certificate that you are free from any contagious disease and that you are physically fit for employment on the staff of the Institution.
  - 8) In case you are accepting the appointment, you will have to give an Undertaking in the prescribed form (enclosed) before joining the duties.

Yours faithfully,

Dr. Vishwajit Kadam Secretary

Encl.: Acceptance Form in duplicate.

# Copy to :-

The Principal,
Bharati Vidyapeeth (Deemed to be University)
Institute of Hotel Management & Catering Technology,
Pune 411 043

Note: -Joining report of the candidate should be sent to the Central Office immediately after he/she reports on duty.

 The Registrar, Bharati Vidyapeeth (Deemed to be University)
 Pune - 411 030

> Reg:No. MAH/699/2009/P4/16 Dt. 11/06/2003

SANAKHIERI AND CATERIAN

# IIBM COLLEGE OF HOTEL MANAGE

Affiliated to Savitribal Phylic Pune University & Recognized by Govt, of Maharashtra



Date: 10/10/2022

Mr. Adwait V. Bane Flat No. 9, 2A Sitar, Nodbramba Society, Wane, Pone - 411058.

## Subject: Appointment Letter

With the reference to your application and subsequent interview, demo session with us, we are pleased to appoint you as "Assistant Professor" for Food Production Subject at IIBM College of Hotel Management, Chikhali, Pane.

- Date of Joining: 06/10/2022.
- Place / Transfer: Your initial place of work will be at Chikhtlit, Pune, Campus, However your services are transferable to any place in the country within the institute or to any of its associates or sister concerns or if subsidiary at any place in India
- Degles: A target oriented schedule will be your nim responsibility and broad based duties which will be given to you in due course.
- The subject of compensation is confidential in nature and strictly between you and Management. As a policy you are expected to restrict the discussion / sharing of the same only with appropriate at all times. You will be paid a consolidated salary of 28000/- per month (Rs. Twenty Eight Thousand Only).
- Day and Timing of Service: Monday to Saturday 9:00am to 4:30pm.
- Probation Confirmation: You will be on probation for a period of 6 (Six) months on joining. If the Management is not satisfied with your work and conduct, your services are liable to termination without notice at any time during or on completion of the probation period, this period of probation is liable to such extension(s) as the Management may deem fit in its side discretion.
- Your appointment may be terminated, at any time, by either side / party, by giving one month notice or one month pay lieu of notice
- Your Employment will be guided by rules and regulations of IIBM College of Hotel Management, Chikhali, Pune.
- During the period of your service, you cannot join any college or pursue of studies without the prior approval of the Head of lostitution
- Leave cannot be claimed as a matter of right, when the exigencies of college service so require leave of any kind may be refused or revoked by the Management.
- 12 Leaves will be provided in as academic year which includes 6 Casual Leaves and 6 Medical Leaves.
- Data of working days will be collected from biometric machine, if any technical problem arrives on machine, candidate should inform to the authority on the same day.
- Sunday / Saturday / Holiday / falling between any Jeave (Prefix or Suffix) shall be considered as Leave and Deduction from the Leave Balance.
- Casual Leaves / Medical Leaves that are not availed automatically lapses at the end of each calendar year and the employee is credited with fresh Casual Leave and Medical Leave for the next year,
- Do not enter into any monetary transactions / personal with any student or parent.
- All faculties are responsible for maintaining their Class Attendance Register, Lesson Plan Book and Examination, for any loss of the same, the accountability rest solely in the hands of the respective Lecturer.
- Mobile Phones are strictly not permissible in the Classroom, Labs and Corridors
- You will be governed by the code of conduct as laid down in and on violation of any provision of the code of conduct.
- You shall be liable to such disciplinary action as the management deems fit.

Congratulation!!! Welcome to HBM Group of Institutes.

Your Sincere

Formber & Chairman

HBM College of Hotel Management

of Hote/ Callege Code-1204 Centre Code-040

Reg.No. MAHIE99/2009/Punit

Dt. 11/06/2009

MANAGEMENT AND CATEGORY IN

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San-Mahu Education and Research Society's

# Ambrosia Institute of Hotel Management

Survey No. 38/2, Bawdhan Khurd, Pune 411 021 Ph.: +91 20 22951571 / 22951023, 65266426 e-mail: alhmpune@gmail.com

Ref-AIHM/B.Sc-HS/AP/2021-22/576

Date: 12/07/2021

To

Mr.Nimai Shridhar Kashikar. B5 / 1, Sarita Vihar, Sinhagad Road, Parvati, Pune – 411041.

Subject: - Appointment for the post of Assistant-Professor on adhoc basis for a period of one academic year with effect from June 15, 2021.

Sir/Madam,

With reference to your application and subsequent interview on 10<sup>th</sup> June 2021 before the Local Management Committee for the post of Assistant – Professor, the undersigned is pleased to inform you that you are hereby appointed on adhoc basis as Assistant-Professor, with effect from June 15, 2021. Your appointment is subject to the following terms & conditions.

- You will be paid a consolidated pay of Rs.35, 000/- per month subject to legal deduction.
- Your Appointment is for a period of one academic year, from the date of joining the Institute.
- You should acquire the necessary further qualifications as the case may be laid down by the Savitribai Phule Pune University / State Government within the prescribed period.
- In case you accept the appointment you shall execute deed of contract of service as prescribed in the statutes at the time of joining the duties.
- You should produce the originals for verification of your certified true copies of relevant testimonials such as Birth date certificate, Mark-sheets, Degree certificate, Experience certificate (if applicable), Change of Name certificate (if any), two passport size photograph etc. at the time of joining duties.
- You shall undergo medical examinations by the approved Medical Officer
  or by the Civil Surgeon at the place of your duty, within three months from
  the date of joining duties.
- Your Appointment is subject to the minimum number of students and the workload prescribed for the post.
- During your tenure of service you are required to execute many administrative jobs and NAAC related work along with the regular academic work assigned to you by the Head and The Management of the institute.



- 9. During your tenure of your services on adhoc basis you are not entitled for the salary on declared vacation period of the institute. However you are entitled for 8 casual leaves during the academic year.
- You are required to give the correct mailing address contact Cell/Mbl.No as soon as you join the duties and any changes in the address given earlier should be communicated to the Director.
- You will not engage yourself in any other job paid full time, Part time or otherwise, during the continuance of your service, without the permission of the competent authority of the Society.
- You will not conduct or engage yourself in any private tuition coaching classes.
- You services are transferable to any other College/Institution run by SMERs.
- If case, you are found irregular and negligent of your duties; your appointment shall be terminated without any notice.
- 15. If you are found absent continuously for more than thirty days without permission, your service will stand terminated automatically. If you are found guilty of violation of any terms and conditions mentioned above will be liable for disciplinary action and punishment decided by the SMER Society.
- Your appointment may be terminated at any time by either side/party, by giving one month's notice or one month's gross pay in lieu of notice period.

17. You have to communicate your acceptance to the Management/Institution within five days from the date of receipt of this order of Appointment, failing which your appointment is liable to be cancelled.

Accepted

ATH!

P.Narayan President

San - Mahu Education and Research Society [Ambrosia Institute of Hotel Management]

Copies to:

Secretary, San – Mahu Education and Research Society – [AIHM] Jt. Secretary, San – Mahu Education and Research Society – [AIHM] Principal, Ambrosia Institute of Hotel Management, Pune. Personal File



शासकीय तंत्रनिकेतनातील अधिव्याख्याता यांचा परिविक्षा कालावधी समाप्त करुन नियुक्ती पुढे सुरु ठेवण्याबाबत.

# महाराष्ट्र शासन उच्च व तंत्र शिक्षण विमाग

# शासन आदेश क. पकास-३४२२/प्र.क.१२/२२/तांशि-७

मादाम कामा मार्ग, हुतात्मा राजगुरू चौक, मंत्रालय, मुंबई-४०००३२. दिनांक :- १९ जानेवारी, २०२२.

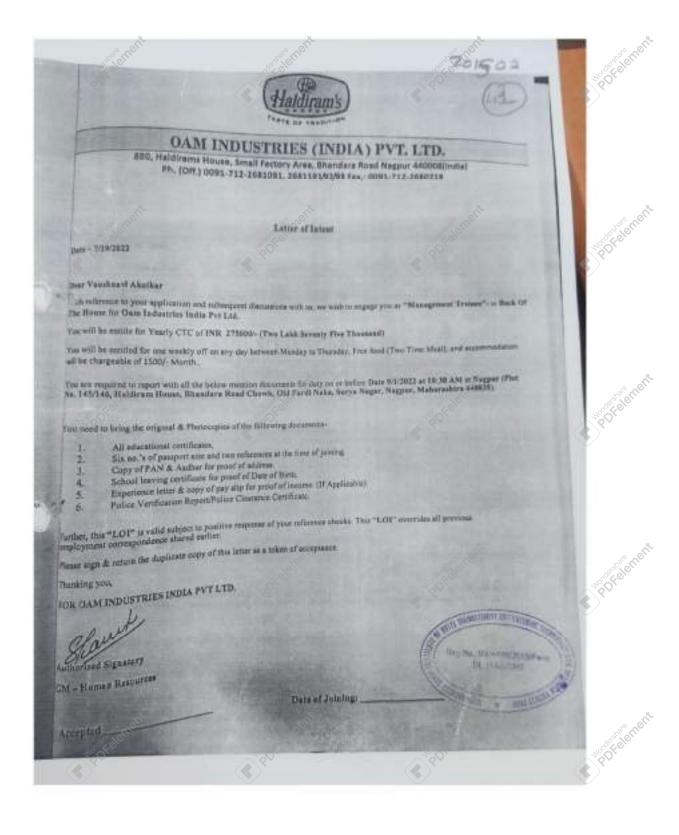
संदर्भ :- १) शोसन निर्णय, सामान्य प्रशासन विभाग, क्र.परिवि-२७१५/प्र.क्र.३०२/आठ, दि.२९ फेब्रुवारी, २०१६: २) संचालक, तंत्रशिक्षण संचालनालय, महाराष्ट्र राज्य, मुंबई यांचे पत्र क्र. ४अ/आस्था/परिविक्षा/ २०२२/११, दि. ०४/०९/२०२२.

# शासन आदेश:-

शासकीय तंत्रनिकेतनांमधील, महाराष्ट्र तंत्रनिकेतन शिक्षक सेवा गट-अ, या संवर्गातील विविध शासकीय तंत्रनिकेतनातील संबंधित अधिव्याख्याता यांची दोन वर्षाच्या परिविक्षाधीन कालावधीकरीता नियुक्ती करण्यात आली आहे. सदरचा कालावधी पूर्ण झाल्याने त्यांचा परिविक्षाधीन कालावधी समाप्त करण्याबाबतचा प्रस्ताव संदर्भ क.२ येथील पत्रान्वये प्राप्त झाला आहे.

२२. शासन सेवेतील अधिकारी/कर्मचारी यांचा परिविक्षाधीन कालावधी समाप्त करण्यासंदर्भातील सदर्भाधीन क्र.१ येथील शासन निर्णयातील अटींची पूर्तता संबंधीतांचे प्रकरणी होत असल्याने त्यांचा परिविक्षाधीन कालावधी खालील तक्त्यात स्तंम क्र.०६ मध्ये नमूद केलेल्या दिनांकापासून समाप्त करण्यात येत आहे व त्यांची सेवा स्तंम क्र.७ मध्ये नमूद केलेल्या दिनांकापासून नियमितपणे पुढे चालू ठेवण्यास मान्यता देण्यात येत आहे.

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REF:- TPH/HR/12/2022 Date: - 20.02.2023

# OFFER LETTER

Dear Ms. Rashmi Kale.

Further to the interview held with you, we are delighted to offer you the position of CRM Associate, in Admin department based out of our Pune Unit. Joining Pride Hotel, Pune you will become a part of the fast paced and dedicated Team that works together to delight their Guest with the highest possible level of Service.

You are expected to join on or before 23.02.2023 at 09:00 am. You will be issued a detailed Appointment letter upon joining.

You are requested to carry below listed documents both in original & photocopied on the date of your joining-

- · Aadhar Card
- Pan Card
- Educational Qualifications marklists and Certificates
- Relieving and Experience Certificates
- Salary Certificate / Slip from previous employer
- Present and Permanent Address proof Electricity bill/Agreement Copy/Annexure-2
- Professional Passport size Photo 06 and Stamp Size -1

We wish you a great future ahead with Pride hotels and look forward for your continuous growth.

For & on behalf of PRIDE HOTEL, PUNE

Vikram D. Acharya HR Manager

# PRIDE HOTEL PUNE

5 University Road, Starainagor, Pune, Maharashtra - 41.1085 #11 20 2553 3228 | E reservations pune l'ipridehatel.com | W pridehatel.com 1, 491 20 6687 147





# Our network:

Ahmedabad | Kalkata | New Delhi | Goa | Jaipur | Rajkat | Futt | Gangtok | Dapoli | Bharalpur | Mussborie Bengaluru | Chennal | Nagpur | Fune | Indore | Udalpur | Anand | Vadodara: Alkapur | Manjusar

Adlaps | Bahikeah | Domon | Bhovnagor | Dwaroka | Nobiltel | Jim Cerbett | Bhovain Haldware | Jahotpur | Agra | Shopal | Surendranagar | Rajkul | Samnath



# TRAINING/INTERNSHIP PLACEMENT PLAN

TOMB APPROVAL NO. 1405-0175 EXPIRATION DATE: 05-31-2024 ESTINATED BURDEN: 1.5 hours

Exchange Visitor (sumame/primary, given name)

Jugdar, Ashwin

Email Address: ashwinjugdar@gmail.com

Category: Intern

Occupational Category: Hospitality & Tourism

SEVIS ID: N0033552459

Pingram Sponsor: ODYSSEY International Exchange

Program Number: P.4-29241

Training/Internship Dates: 12/15/2022 - 12/14/2023

## Additional Participant Details

Current Field of Study/Profession: Hotel Management and Catering Technology

Type of Degree or Certificate:

Bachelors Degree

Experience in Field: 0

08/01/2022 Date Awarded or Expected:

Phases: 4

Host Organization

Host Organization Name: Address: Minneapolis Marriott Northwest

Employer ID Number: Worker's Comp Policy:

814850554

7025 Northland Drive North, Brooklyn Park,

Minnesota (MN), 55428

Yes, Starr Indemnity and Liability Company

Number of FT Employees Onsite at Location:

Worker's Comp for Exchange

Annual Revenue:

\$3 to \$10 Million

Exchange Visitor Hours per week:

Visitor:

Website URL:

https://www.marriott.com/hotels/trevel/msprw-

Stipend:

Yes, 18.00 Per Hour

minneapolis-marriott-northwest/

Non-Monetary Compensation

Main Program Sieloff, Blake Supervisor POC: General Manager

blake.sieloff@mirneapolismamlottrw.com

Phone: 763-536-3324

#### Certifications

#### Trainee@ntern

I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP):
- 2. I am entering into this Exchange Visitor Program in order to participate as a Trainee or Intern as defineated in this T/IPP and not simply to engage in labor or work within the United States.
- Lunderstand that the Intent of the Exchange Visitor Program is to allow me to enhance my skills and gain exposure to U.S. outtine and business in a way that will be useful to me when I return home upon completion of my program.
- 4. Lunderstand that my internehip/training will take place only at the organization listed on this T/IPP and that working at apother. organization while on the Exchange Visitor Program is prohibited.
- 5. I will contact the Sponsor at the earliest available apportunity regarding any concerns, changes in, or deviations from this T/IPP.
- 6. I will respond in a timely way to all inquiries and monitoring activities of my sponsor.
- 7. I will follow all of my sponsor's guidelines required for my participation in my program.
- 8. I will contact the U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) at the earliest possible apportunity if I believe that my sporsor or supervisor (as set forth on page 3, section 4), is not providing me with a legitimate internship or training, as delineated on my T/IPP; and
- 9. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and with thy talsifying or concealing a material fact, or using any false document in the submission of this form.

10/27/2022

Signature of Jugdar, Ashwin

mm/dd/yyyy

DS-7002 1/2021

Site - Minneapolis Marriott Northwest

Jugdar, Ashwin S. SEVIS ID: N0033552459

#### Sponsor

- I have reviewed, understand, and will ensure that the Supervisor (as set forth on page 3, section 4) follows this Training/Internship Placement Plan (T/IPP) regarding the Trainee or Intern listed above;
- I will notify the designated U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) at the earliest available apportunity regarding any concerns about, changes in, or deviations from this Training/Internship Placement Plan (T/IPP), including, but not limited to, changes of Supervisor or host organization;
- I will adhere to all applicable regulatory provisions that govern this program (see 22 CFR Part 62), including, but are not limited to, the following:
  - a. I will ensure that the Trainee or Intern named in this TIPP receives continuous on-site supervision and mentoring by experienced and knowledgeable staff;
  - b. I have confirmed with the Supervisor or host organization representative that sufficient resources, plant, equipment, and trained personnel will be available to provide the specified training or internship program set forth in this T/IPP;
     c. I will ensure that the Trainee or Intern named in this T/IPP obtains skills, knowledge, and compatencies through structured and guided
  - c. I will ensure that the Trainee or Intern named in this TIPP obtains skills, knowledge, and competencies through structured and guider activities such as classroom training, seminars, rotation through several departments, on the job training, attendance at conferences, and similar learning activities, as appropriate in specific circumstances.
  - d I will ensure that the Trainee or Intern pained in this TIPP does not displace tall or part-time temporary or permanent American workers or serve to fill a labor needed and ensure that the position that the Trainee or Intern fills exists primarily to assist the Trainee or Intern in achieving the objectives of his or her participation in this training or internship program;
  - I certify that this training or internship meets all of the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.). I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.)
  - t. I will notify the Department of State if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into notoriety or disrepute; and
  - g. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

Magkalas, Beverlyn Printed name of Responsible Officer or Allemate Responsible Officer  Magkalas, Beverlyn	W. Peleking Henry	World and
	Date:	10/28/2022
Signature of Responsible Officer or Alternate Responsible Officer	#	m/dd/yyyy
ODYSSEY International Exchange Name of Sporsor Organization	P	P-4-29241 rogram Number

# **Privacy Act Statement**

AUTHORITIES: The information is sought pursuant to Section 102 of the Mutual Educational and Cultural Exchange Act of 1961, as amended (the Fubright-Hays Act)(22 U.S.C. 2452) which provides for the administration of the Exchange Visitor Program (J visa).

PURPOSE: The information solicited on this form will be used to provide clarity of training and intern programs offered by entities designated by the U.S. Department of State to conduct exchange visitor programs; for general statistical use; and to administer the Trainee and Intern categories of the Exchange Visitor Program.

ROUTINE USES: The information on this form may be shared with entities administering the program on behalf of the Department; federal, state, local, or foreign government entities for law enforcement purposes; to members of Congress in response to a request on your behalf. More information on the Routine Uses for the system can be found in the System of Records Notice State-08, Educational and Cultural Exchange Program Records.

DISCLOSURE: Participation in this program is voluntary; however, failure to provide the information may delay or prevent participation in the Exchange Visitor Program.

# Paper Work Reduction Act

Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: ECA/EC, SA-5, fifth Floor, U.S. Department of State, Washington, DC 20522.

DS-7002 1/2021 Style Held Brook.

Site - Minneapolis Marriott Northwest





# TRAINING/INTERNSHIP PLACEMENT PLAN

\*CMB APPROVAL NO. 1405-0179 EXPIRATION DATE: 05-31-2024 ESTINATED BURDEN: 1.5 hours

Phases: 1 of 4

Exchange Visitor (sumame/primary, given name)

Jugdar, Ashwin

Email Address: ashwinjugdar@gmail.com

Category: Intern

Occupational Category: Hospitality & Tourism

SEVIS ID: N0033552459

N0033552459

**ODYSSEY International Exchange** 

Program Number: p.4-29241

Piporam Sponsor:

Training/Internship Dates: 12/15/2022 - 12/14/2023

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g., if the trainees/intern is rotating (frough different departments).

**Host Organization** 

Host Organization Name: Minneapolis Marriott Northwest

Address:

7025 Northland Drive North, Brooklyn Park,

MN 55428

Phase Name: Host Company Orientation

Training/Internship Field:

Start Date: 19/15/2022

End Date: 12/21/2022

Supervisor: Sieloff, Blake

General Manager

blaka sieloft@minneapolismarriottrwi.com

Phone: 763-536-3324

### Description of Trainee Intern's role for this Program or Phase

The participant will aftend the New Hire Orientation which includes company history, a property tour and discuss the hote's policies, procedures, customer service, and safety standards. The participant will also receive Departmental Orientation which covers the specific training description, sub-areas covered by the department, chain of command, training schedule, and the department specific policies and procedures.

#### Specific Goals and Objectives for this Program or Phase

The objective of this phase is to familiarize the participant with the hotel's day-to-day operations. Give an overview of the hotel history, and discuss the departmental processes and procedures, customer service standards, hotel policies, and training guidelines. Tour the participant around the property to meet with the staff members, and assist the participant in completing required documentation prior to the start of the training program.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee-Intern, including the primary supervisor. What are these persons qualifications to teach the planned learning?

The participant will be under the supervision of Blake Sieloff, General Manager. Blake began his hospitality career with Davidson Hotels & Resorts in 2005 as an Executive Housekeeper. Since then he has worked with various hotels including Remington Hotels, Salamander Hotels and Ambridge Hospitality. He has experience in diverse positions including Director of Housekeeping, Director of Rooms, and Front Office Manager. Blake has been the General Manager at Minneapolis Marriott Northwest since May 2020 and has sufficient knowledge and experience to supervise the participant during this phase.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

Visit the Elm Creek Park Reserve, see the Mississippi National Piver and Recreation Area, as well as the Bunker Hills Regional Park.

What specific knowledge skills, or techniques will be learned?

The participant will learn the hotel's history, its position in the market, core values, policies, and standard operating procedures. Network with hotel staff members, receive a training checklist, and develop cross-cultural awareness. Learn to be independent, adapt to the new environment, practice professionalism towards team members, and enhance communication skills.

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/or methodology of training and chronology/syllabus (Trainees).

The participant will attend the required program orientation to learn the rules and regulations associated with the hotel and at the same time receive introductory training in the Ritchen Department to discuss the training checklist and tasks descriptions.

How will the Trainee Intern's acquisition of new skills and competencies be measured?

DS-7002 1/2021

Phase - Host Company Orientation

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Jugdar, Ashwin SEVIS ID: N0033552459

The Immediate Supervisor will review all orientation information with the participant to make sure that the information is understood and absorbed. The participant will also attend all department meetings, briefings, and training as required in order to be fully immersed in the operation of the department.

#### Additional Phase Remarks

"The exchange visitor will train for a minimum of 32 hours and a maximum of 40 hours per week for the duration of the program. Overtime training is allowed provided that the training is optional, overtime rates apply according to local wage and labor requirements, and the assigned tasks are in-line with the content of the Training Plan"

## Certifications

#### Phase Supervisor

Losnity than

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training defineated on this T/IPP;
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- The Trainee or Intern named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a labor need;
- I will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;
- I will notify the designated Sponsor contact at the earliest available opportunity regarding any concerns about, changes in, or deviations from this J/IPP.
- I still notify the Sponsor in the event of an emergency involving the Trainee or Interningated in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- 8. I will notify the Sponsor if I receive information regarding a serious problem of opinioversy involving the Trainee or Intern named in this T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into notoriety or disrepute;
- I am participating in this Exchange Visitor Program in order to provide the Trainee or Intern named in this T/IPP with training or an internship, as delineated in this T/IPP;
- I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.).
- 11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and befiel. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

Signature of Skeloff, Blake mm/dd/yyyy

Phase - Host Company Orientation

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DS-7002 1/2021



# TRAINING/INTERNSHIP PLACEMENT PLAN

\*CMB APPROVAL NO. 1405-0170 EXPIRATION DATE: 05-31-2024 ESTIMATED BURDEN: 1.5 hours

Exchange Visitor (sumame/primary, given name)

Jugdar, Ashwin
Email Address: ashwinjugdar@gmail.com
Category: Intern

Occupational Category: Hospitality & Tourism

SEVIS ID: N0033552459

Piporam Sponsor:

**ODYSSEY International Exchange** 

Program Number: P.4-29241

Training/Internship Dates: 12/15/2022 - 12/14/2023

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainess/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g.; if the traines/intern is rotating through different departments).

**Host Organization** 

Host Organization Name: Minneapolis Marriott Northwest

Address: 7025 Northland Drive North, Brooklyn Park,

MN 55428

Phase Name: Culinary Fundamentals Phases: 2 of 4

Training/Internship Field: Culinary

Start Date: 12/22/2022 End Date: 12/19/2023 Supervisor: Saha, Biswadeep Executive Chel

biswadeep.saha@minneapolismarriottriw.com

Phone: 763-536-8300

### Description of Trainee Intern's role for this Program or Phase

This phase will introduce the participant to the overall operations of the Kitchen Department. The participant will learn the fundamental aspects of the Kitchen Department that are necessary as the program progresses, these includes 1) Culinary Terminology; 2) Kitchen Policies and Operating Procedures; 3) Kitchen Orderiness and Station Set Up; 4) Preparation Procedures; 5) Safety and Sanitation; 6) Storage Guidelines; 7) General Safety Rules and Procedures 8) inventory and ordering. The participant will also be versed with the host company Kitchen Organization, their roles, and essential function in the department.

# Specific Goals and Objectives for this Program or Phase

-Having a fundamental understanding of Kitchen Operations necessary to progress in the culinary internship program. -Understand the Kitchen Organization (Brigade System) and their specific functions in the kitchen, use of equipment, safety guies, and sanitation standards -Understand the General Safety Rules and Procedures of the host company in opering and closing the kitchen -Completion of food sanitation certifications required by the State, learn local and State health rules and regulators for foodservice operations.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee/Intern, including the primary supervisor. What are these persons' qualifications to teach the planned learning?

The participant will be under the supervision of Biswadeep Saha, Executive Chef. Chef Saha brings nearly 20 years of experience while leading several of Minnesota's most notable hotel kitchens. Most recently, he severed as executive chef at the Hyatt Regency Biomington. Prior to that, he served as executive chef at Milennium Minneapolis, where he oversaw the day-to-day operation of the hotel's culinary department for restaurant and banquet functions, as well as North 45 Restaurant and Bar. Chef Saha has sufficient knowledge and experience to supervise the participant during this phase.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

See the Lake Harriet, Mill City Museum, and The Museum of Russian Art. The participant will be able to participate in the host company's holiday events and pelebrations such as Christmas and New Year's Eve.

What specific knowledge skills, or techniques will be learned?

-Learn and be able to use Culinary Terminologies in the course of meal preparation. -Learn station set-up, preparation methods, ingredient selections, mise en place, storing lood, ordering, and receiving procedures. -The participant will sequire knills (proper grip, proper knills handling, and how to maintain control) and the different types of cuts (julienne, matchstick or batonnet) depending on the dish to be prepared -Health, Salety and Sanitation protocols in American dining establishments.

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/ or methodology of training and chronology/syllabus (Trainees).

The participant will take food sanitation certifications required by the State during this phase. The participant will be taught how to use equipment and how to sanitize and maintain sanitation. The participant will be shown how department managers monitor inventory levels and when to place orders to replenish supplies. The participant will assist in food preparation procedures, to include preparation of ingredients such as measuring, maninating, chopping, bytchering, and preparing sauces. Comply with the

DS-7002 1/2021

Phase - Culinary Fundamentals

Jugdar, Ashwin s. SEVIS ID: N0033552459

appropriate procedures to receive and store food including waste management. Constantly practice handwasning to prevent food contamination. Comply with the nutrition, sanitation regulations, and safety standards.

#### How will the Trainee Intern's acquisition of new skills and competencies be measured?

The participant will report directly to the Immediate Supervisor and will attend all department meetings, briefings, and training as required in order to be fully immersed in the operation of the department. Regular meetings will be held to discuss the participant's performance and progress.

#### Additional Phase Remarks

#### Certifications

# Phase Supervisor

I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this T/IPP:
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- The Trainee or Intern named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a labor need:
- I will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;
- I will notify the designated Sponsor contact at the earliest available opportunity regarding any concerns about, changes in, or deviations from the TriPP.
- 1.) will notify the Sponsor in the event of an emergency involving the Trainee or Intertrinamed in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- 8. I will notify the Sponsor if I receive information regarding a serious problem of controversy involving the Trainee or Intern named in this T/IPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into notoriety or disrepute:
- I am participating in this Exchange Visitor Program in order to provide the Trainee or Intern named in this T/IPP with training or an internship
  as delineated in this T/IPP:
- I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Sessonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.).
- 11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

Holme

Date: 10/27/2022

Signature of Saha, Biswadeep

mm/dd/yyyy

DS-7002 1/2021 (8)

Phase - Culinary Fundamentals

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# TRAINING/INTERNSHIP PLACEMENT PLAN

"CMB APPROVAL NO. 1405-0179 EXPIRATION DATE: 05-31-2024 ESTIMATED BURDEN: 1.5 hours

Exchange Visitor (sumame/primary, given name)

Jugdar, Ashwin

Email Address: ashwinjugdar@gmail.com

Category: Intern

Occupational Category: Hospitality & Tourism

SEVIS ID: N0033552459

ODYSSEY International Exchange

Program Number: P.4-29241

Piporam Sponsor:

Training/Internship Dates: 12/15/2022 - 12/14/2023

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainess/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g.; if the traines/intern is rotating directly departments).

**Host Organization** 

Host Organization Name: Minneapolis Marriott Northwest

Address: 7025 North

7025 Northland Drive North, Brooklyn Park,

MN 55428

Phase Name: Kitchen Operations

Training/Internship Field:

Start Date: End Date:

O3/20/2023 07/30/2023 Supervisor: Saha, Biswadeep

Executive Chef

biswadeep.saha@minneapolismamidtmw.com

Phases: 3 of 4

Phone: 763-536-8300

Description of Trainee Intern's role for this Program or Phase

This is the pro-active stage of the program where the participant will be exposed to the different stations of the Kitchen Department. The participant will be able to utilize their knowledge and skills acquired from the previous phase and expand an understanding of the kitchen operations through hands-on training in Minneapolis Marriott Northwest's restaurant. The participant will perform the duties of each station in the Kitchen Outlets. The primary focus will be on culinary skills development and learning the Kitchen Management techniques necessary to run a busy kitchen through shadowing and mentoring the supervisor.

# Specific Goals and Objectives for this Program or Phase

-To give the participant the opportunity to perform the functional duties of each position within the kitchen stations, these include The Cold Food/Salad Station, Saute Station, Grill Station, Fry Station, and the Kitchen Line. Be able to demonstrate the ability to produce wide variety of dishes in a professional kitchen environment. These includes buffer, events, seasonal, and daily menu selections. Apply the fundamental skills learned from the preparatory stage of the program such as Mise en place, safety and sanitary procedures for each station, Knille Skillshype of Cuts, Preparation and Presentation methods.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee/Intern, including the primary supervisor. What are these persons' qualifications to teach the planned learning?

The participant will be under the supervision of Biswadeep Saha, Executive Chef. Chef Saha brings nearly 20 years of experience while leading several of Minnesota's most notable hotel kitchens. Most recently, he severed as executive chef at the Hyatt Regency Biomington. Prior to that, he served as executive chef at Milennium Minneapolis, where he oversaw the day-to-day operation of the hotel's culinary department for restaurant and banquet functions, as well as North 45 Restaurant and Bar. Chef Saha has sufficient knowledge and experience to supervise the participant during this phase.

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

The participant can by Segway tours and Minneapolis Tour. Join the Spring and summer events and celebrations in the city, as well as Memorial Day and 4th of July testivities.

What specific knowledge skills, or techniques will be learned?

-Develop and practice classic and contemporary cooking and echniques such as Dry-Heat Cooking, Molet-Heat Cooking, and Combination Cooking. These involves sauteing, pan-hying, reasting, grilling, broiling, deep frying, braising, poaching, simmering, boiling, and steaming. -Develop skills in producing a variety of cold food products, soups, salads, and appetizers -Learn dietary recipes such as low-calorie, diabetic, gluten-free, low-fat, and more, for guests with dietary needs -Learn and understand basic business management techniques that relates to Kitchen Operations.

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and or methodology of training and chronology/syllabus (Trainess).

Follow recipes, portion control, and presentation specifications set by the Chef. Select, plan and prepare complete meals with meat, poultry, sealood, and vegetarian items, according to the chef's instruction. Follow standard seasoning, plating and garrishing procedures by the Chef. Regulate the temperature of ovens, broilers, grills, and

DS-7002 1/2021

Phase - Kitchen Operations

Jugdar, Ashwin SEVIS ID: N0033552459

resisters. Properly handle, store and rotate all food products. Ensure that food served is in standardized portions and delivered on time, under its proper temperature. Participants will be takight to prepare passes, galantines, terrines, and sausages, as well as various ethnic flors discussed and canapies (small appetitive). The participant will be exposed in comparative pricing, sourcing products, menu creation - seasonal/local menus, minimizing on-site consumption, and waste of resources. The participant will be mentored by the Immediate Supervisor and learn the typical types of cost in the foodservice industry, and interpret a variety of financial reports which reflects the relationship between costs and income.

#### How will the Trainee Intern's acquisition of new skills and competencies be measured?

The participant will report to the immediate Supervisor and will receive feedback on a weekly basis. The Supervisor will conduct a mid-point evaluation to measure the participant's skills and competency.

Additional Phase Remarks

## Certifications

#### Phase Supervisor

I certify that:

- 1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this T/IPP;
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- The Trainee or Inform named in this T/IPP will not displace full-or part-time, seasonal or permanent American workers, or serve to fill a labor need:
- 50) will conduct the required periodic evaluations of the Trainee or Intern named in this T/IPP;
- I will notify the designated Sponsor comact at the earliest available opportunity regarding any concerns about, changes in or deviations from this TUPP.
- I will notify the Sponsor in the event of an emergency involving the Trainee or Intern named in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- I will notify the Sponsor if I receive information regarding a serious problem or controversy involving the Trainee or Interminated in this T/IPP
  that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into
  notoriety or disrepute;
- I am participating in this Exchange Visitor Program in order to provide the Trainee or Intern named in this T/IPP with training or an internship
  as delineated in this T/IPP:
- I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Sessonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.).
- 15. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully fatsifying or concealing a material fact, or using any false document in the submission of this form.

HIML

Date: 10/27/2022

Signature of Saha, Biswadeep

mm/dd/yyyy

DS-7002 1/2021 (1)

Phase - Kitchen Operations

North Falenent





# TRAINING/INTERNSHIP PLACEMENT PLAN

\*CMB APPROVAL NO. 1405-0179 EXPIRATION DATE: 05-31-2024 ESTINATED BURDEN: 1.5 hours

Exchange Visitor (sumame/primary, given name)

Jugdar, Ashwin

Email Address: ashwinjugdar@gmail.com

Category: Intern

Occupational Category: Hospitality & Tourism

SEVIS ID: N0033552459

Program Scottor: Opverey Internation

**ODYSSEY International Exchange** 

Program Number: p.4-29241

Training/Internship Dates: 12/15/2022 - 12/14/2023

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g., if the trainees/intern is rotating through different departments).

**Host Organization** 

Host Organization Name: Minneapolis Marriott Northwest

Address: 7

7025 Northland Drive North, Brooklyn Park,

MN 55428

Phase Name: Specialty Culsine Phases: 4 of 4

Training/Internship Field:

Culinary

Start Date: 07/31/2023 End Date: 12/14/2023 Supervisor:

Saha, Biswadeep

Executive Chef

biswadeep.saha@minneapolismami@tnw.com

Phone: 763-536-8300

### Description of Trainee Intern's role for this Program or Phase

After learning the culinary essentials and proving competency in the different kitchen stations, the participant will be prepared to train in an area of culinary specialization that is offered at the host company's restaurant. These include training in preparing Minneapolis Marriott Northwest's American Culsines. This phase will introduce the participant to the diverse world of culinary specializations which they may want to pursue as a future culinary professionals.

## Specific Goals and Objectives for this Program or Phase

-Create specially/signature dishes offered by the hotel's restaurant which require advanced culinary skills, Learn how to design a dish around sessonal and local ingredients.

Learn planning and time management strategies for dishes that take multiple days to prepare. Learn various regional and ethnic culinary specialties offered by the restaurant.

Monitor kitchen stations responsible for the creation of specific dishes from staffing.

Please list the names and titles of those who will provide continuous (for example, daily) supervision of the Trainee-Intern, including the primary supervisor. What are these persons qualifications to teach the planned learning?

The participant will be under the supervision of Biswadeep Sana. Executive Chef. Chef Saha brings nearly 20 years of experience while leading several of Minnesota's most notable hotel kitchens. Most recently, he severed as executive chef at the Hyatt Regency Bloomington. Prior to that, he served as executive chef at Milennium Minneapolis, where he oversaw the day-to-day operation of the hotel's culinary department for restaurant and banquet functions, as well as North 45 Restaurant and Bar. Chef Saha has sufficient knowledge and experience to supervise the participant during this phase.

## What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

The participant will be encouraged to visit the Guthrie Thestre, the Mall of America, and the Minneapolis Institute of Arts. Join the host company's Labor Day, Halloween, and Thanksgiving calebrations.

# What specific knowledge skills, or techniques will be learned?

Learn to execute, display and present specialty dishes' items. Learn how to incorporate seasonal and local ingredients into dishes. Combine design and present specialty items. Demonstrate discipline in responsibility in creating specialty dishes which often attract the highest amount of criticism and praise from others. Time and staff monitoring in ensuring difficult/specialty dishes meet expectations.

How specifically will these knowledge, skills, or techniques be taught? Include specific tasks and activities (Interns) and/or methodology of training and chronology/syllabus (Trainess).

-Learn all about the specialty items offered by the hotel restaurant and be familiar with the ingredients and tools needed to create the dish.-Learn to prepare and execute specialty items, according to Chef's set standards, and specifications.-Learn and practice proper handling and rotation of food, including refrigeration, and dry storage,-Learn to prepare a market list according to daily food orders.-Develop and test new recipes according to the supervisor's specifications.

How will the Trainee Intern's acquisition of new skills and competencies be measured?

DS-7002 1/2021

Phase - Specialty Cuisine

Jugdar, Ashwin SEVIS ID: N0033552459

Regular meetings will be held by the Immediate supervisor to discuss the participant's performance during this phase. A final evaluation will be conducted and submitted by the supervisor at the end of the program.

## Additional Phase Remarks

#### Certifications

#### **Phase Supervisor**

#### I certify that:

- 10 have reviewed, understand, and will follow this Training/Internship Placement Plan (T/IPP);
- 2. I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this T/IPP:
- 3. I will actively support the Sponsor by adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
- The Trainee or Intern named in this T/IPP will not displace full or part-time, seasonal or permanent American workers, or serve to fill a labor need;
- 5. I will conduct the required periodic evaluations of the Trainee or Intern named in this TAPP;
- I will notify the designated Sponsor contact at the earliest available opportunity regarding any concerns about, changes in, or deviations from this T/IPP.
- I will notify the Sponsor in the event of an emergency involving the Trainee or Intern named in this T/IPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor's health, safety, or welfare;
- I will notify the Sponsor if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this T/IPP.
   Ithat could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor's exchange visitor program into notonicity or disrepute;
- I am participating in this Exchange Voltor Program in order to provide the Trainie or Intern named in this T/IPP with training or an internation
  as defined in this T/IPP;
- I certify that this training or internship meets all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) I also certify that training or internships in the field of agriculture meet all requirements of the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1891 et seq.).
- 11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully faisifying or concealing a material fact, or using any false document in the submission of this form.

Signature of Saha, Biswadsep mmtddyyyy

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DS-7002 1/2021

Phase - Specialty Quisine

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# cilrıx RightSignature

# SIGNATURE CERTIFICATE

# REFERENCE NUMBER

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## TRANSACTION DETAILS

Reference Number

2F8266FD-0616-44FF-ABBD-D3B00A405819

Transaction Type

Signature Request

Sent At

10/26/2022 21:01 EDT

**Executed At** 

10/28/2022 16:01 EDT

**Identity Method** 

email

**Distribution Method** 

email

Signed Checksum

Lac5665/850367bQe301b57004ee4dL3c6c677etc415155de8ecb797868b2858

Signer Sequencing

Disabled

Document Passcode

Disabled

## DOCUMENT DETAILS

**Document Name** 

Training\_plan\_DS7002\_14552\_26482\_9332\_Ashwin\_Jugdar.pdf

Filename

training\_plan\_ds7002\_14552\_26482\_9332\_ashwin\_jugdar.pdf

Pages

10 pages

**Content Type** 

application/pdf

File Size

617 KB

Original Checksum

# SIGNERS

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Magkalas, Beverlyn

bmagkalas@odcinternational.com

Components

**E-SIGNATURE** 

Status signed

Multi-factor Digital Fingerprint Checksum

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IP Address 47.148.66.28

Device

Chrome via Windows Typed Signature

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Signature Reference ID

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**EVENTS** 

Viewed At 10/28/2022 16:01 EDT

Identity Authenticated At 10/28/2022 16:01 EDT

Signed At

10/28/2022 16:01 EDT

Name

Saha, Biswadeep

Email

biswadeep.saha@minneapolismarriottnw.com

Components

Status

signed

Multi-factor Digital Fingerprint Checksum

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IP Address

207.109.11.153

Chrome via Windows

**Drawn Signature** 

Signature Reference ID

57943998

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Viewed At

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10/27/2022 20:36 EDT

Signature Biometric Count

Name Sieloff, Blake

blake.sieloff@minneapolismarriottnw.com

Status

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Viewed At

10/27/2022 08:47 EDT

Identity Authenticated At

10/27/2022 10:16 EDT

Components

IP Address 207.109.11.153

Device

Chrome via Windows

**Drawn Signature** 

Signature Reference ID F1B984E8

Signature Biometric Count

Name Jugdar, Ashwin

Email

Components

ashwinjugdar@gmail.com

Status signed

**Multi-factor Digital Fingerprint Checksum** 

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IP Address 49.32.235,103

Device

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Date: 28th December 2022

Ms. Aditi A. Kapale 56/73 A-B, Kasba Peth, Shrikrishnashrya App. A Wing, Pune (MHi - 411013

Dear Ms. Kapale,

#### Offer Letter

With reference to your application and subsequent discussions you had with us we are pleased to make this offer to you for the position of Hotel Operations Trainee - CRO at Pride Hotel, Corporate Office Pune as per the following terms of reference:

- 1. Date of Joining: You are required to join on or before 02nd January 2023 at 9:30 am
- 2. Reporting HOD: As authorized by the Management.
- 3. Reporting Address:- Pride Hotel Corporate Office Pune

Your joining with "Pride Hotels" is subject to reference feedback from your previous Employer(s). The detailed appointment letter will be issued to you on joining the services of the company.

Please bring the photocopies of the below mentioned documents with you on the day of joining. Also get the originals for verification of the photocopies which will be returned to you after verification.

- A) Final Vaccination Certificate/Covid19 RTPCR negative report (not earlier than 72 hrs. from the day of injume).
- B) Date of Birth and Educational certificates along with mark sheets.
- C) Seven passport size photographs in professional attire.
- D) Relieving / Experience Certificate from previous employer.
- E) Salary Certificate / Slip from previous employer.
- F) Present & Permanent Address Proof.
- G) Pan Card/ ID Proof/ Passport/ Driving License.
- H) Andhar Card and a Cancelled Cheque / Passbook Photocopy.

Please sign and return a duplicate copy of this letter as a token of your having understood and accepted the above terms and conditions.

For Pride Hotels

Ashatosh Nath Shukla Corporate Director HR

PRIDE HOTELS LIMITED

5 University Road, Shivajinagar, Pune, Maharashtra – 411005 T: +91 20 6647 1471 | F: +91 20 2553 3228 | W: pridehotel.com



Faculty of Graduate Studies & Office of Quality Assurance #01 Support Avenue WingSor, Omario, Canada N9B 3P4 web awandsor.ca/graduate

January 07, 2022

Sharvari Joshi UWin ID: joshi3c 601, Paradigm One Ram Indu Park Balewadi HIghStudent Number: 110094143

Street

Pune, MH, 411045 & PIN: 8 027335

India Offer Expiry Date: January 28, 2022
DLI: 019358946722

Dear Sharvari,

Congratulations! We are pleased to offer you admission to the University of Windsor in the following graduate program:

Academic Program/Plan: Mstr Management-Human Resource

Program/Plan Start Date: Fall 2022

**Duration of Program:** 4 Terms equivalent to 2 years

Enrollment Status: Full Time

In accepting this offer, you will be joining a welcoming community of exceptional students, award-winning faculty and researchers and dedicated staff who are working together to explore and address the problems of the world. Our rich academic programs and exciting opportunities for experiential learning produce graduates who enjoy challenging and rewarding gareers.

#### HOW TO RESPOND TO YOUR OFFER

You must accept (or decline) your offer of admission through eGAS:

- Log into eGAS
- Click the Offer Acceptance tab
- From the Details drop-down menu, select an option (accept, decline or defer if applicable for your program)
- · Click Save

#### Conditions and Provisions:

#### Transcript(s):

Confirmation of degree completion must be received by the Office of the Registrar-Graduate Division by the stipulated deadline. Documents must be received directly from your institution or delivered in a sealed envelope issued by your institution.

Date Due: December 1, 2022

Final transcripts indicating all courses & grades must be submitted prior to the end of the first academic semester. Documents must be received directly from your institution or delivered in a sealed envelope issued



Faculty of Graduate Studies & Office of Quality Assurance 401 Support Avenue WingSor, Omario, Canada N9B 3P4 Web awandsorgandante

from your institution to the Office of the Registrar-Graduate Division.

Date Due: December 1, 2022 English Language Proficiency:

You must submit an official satisfactory English language proficiency test score such as TOEFL of 100 (ibt), CAEL of 70 or IELTS of 7.0, or equivalent.

Date Due: August 1, 2022

Alternatively, you may undertake English Language Training through the University of Windsor's English Language Improvement Program (ELIP), Completion of the final level of ELIP with a score of 75% meets your program's language requirement.

Date Due: August 1, 2022

If you choose the ELIP program, it must be completed prior to starting your graduate program. The ELIP fee is supplemental to your graduate tuition. For information on ELIP and to register, please visit www.uwindsor.ca/celd.

Date Due: August 1, 2022 Other Requirements:

Scholarships, graduate/teaching assistantships or research assistantships are not available for students accepted to this program.

Must present your valid student study permit to the International Student Centre (Laurier Hall 2nd floor) by the last day to add courses within the first term of registration.

As a reminder: to reserve your place in this program you need to accept this offer of admission by January 28, 2022.

International students please note: This is your official, final letter of acceptance. Please present this letter to apply for your study permit. This letter has been issued electronically.

#### Additional Information:

Please ensure that you have sufficient funds to meet all of your needs before accepting this offer.

Program fees and Term Start Dates: This information can be found at <a href="https://www.uwindsor.ca/gradprogfee">https://www.uwindsor.ca/gradprogfee</a> while a tuition fee estimator is also provided at <a href="https://www.uwindsor.ca/finance/fee-estimator">https://www.uwindsor.ca/finance/fee-estimator</a>.

Living Expenses: A reasonable minimum estimate for a graduate student with no dependents is \$10,000 per year (\$14,000 per year if have one dependent). These expenses are in addition to tuition (does not include compulsory incidentals), books, and health insurance.

Housing and Accommodation: The University of Windsor offers on-campus housing and meal plans; additional information is provided at <a href="https://www.uwindsor.ca/residence">https://www.uwindsor.ca/residence</a>.

Do you have a question: Please visit https://ask.uwindsor.ca.



Faculty of Graduate Studies & Office of Quality Assurance 401 Super Avenue Window Oversio, Carnello NUR 104

Wingsor, Omario, Canada N9B 1P4 Www.uwindsor.ca/graduate The break the state of the stat

Let me be the first to welcome you to the Lancer family. You are about to embark on an important journey. We could not be happier that you have chosen the University of Windsor as your partner in learning.

All the best,

OKand Dr. Debbie Kane

Acting Dean, Faculty of Graduate Studies

University of Windsor

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# Office of the Registrar apply@uwindsor.ca

Congratulations on your admission to the University of Windsor's Professional Program!

The next step is to confirm your offer of admission. Please login to the University's electronic Graduate Application System (eGAS) at <a href="www.uwindsor.ca/its/eiss/egas">www.uwindsor.ca/its/eiss/egas</a>. Once you have printed your offer of admission letter, you can prepare to apply for your visa, bank loan, search for living accommodations and begin making travel preparations.

#### **Program Terms and Conditions**

- To secure your place in the program, you must accept the offer of admission through
  your eGAS account. The offer will expire 21 days from the date on the offer of admission
  letter. You must also submit a deposit of \$4000.00 CAD. The deposit is due 21 days from
  the date issued on the offer of admission. If you do not provide a deposit by the due
  date you will not be guaranteed a seat in the class. Payment should be made via
  www.uwindsor.ca/finance/student-accounts. Payment will be applied to your first term
  program fees and is refundable only with adequate proof of a refused Student Visa. The
  VISA refusal letter for the term in which your offer is valid will need to be provided to
  the Cashier's Office to receive a refund. See the University of Windsor website for the
  refund policy.
- By accepting this offer of admission, you are also agreeing to register for the University Health Insurance Plan.
- All conditions on your offer letter associated with this offer must be satisfied before the due date indicated.
- This letter of offer is non-transferable. Payment of program fees and/or remittance of program deposit cannot be applied to any other program offered by the University of Windsor.

#### Condition(s) of Admission

Degree Confirmation: Please forward an official copy of your degree confirmation/proof
of completion of all post-secondary education to the Office of Graduate Admissions
(address above) by the listed due date. The Degree Confirmation must be received in
the original sealed envelope from the granting institution to be considered official. An
attested copy of the original certificate would be accepted if received in the original
sealed envelope from the granting institution.

- Transcripts: Please forward an official copy of all post-secondary education transcripts
   to the Office of Graduate Admissions by the indicated due date. Transcripts must be
   received by Graduate Admissions in the original sealed envelope from the granting
   institution(s) to be considered official. Documents need to be submitted in official
   capacity.
  - You can have your University send the official documents to the University of Windsor directly at transcripts@uwindsor.ca.
  - Alternatively, you can mail the documents at:

Office of the Registrar - Graduate Studies Division 401 Sunset Ave. Windsor, Ontario, N9B 3P4 Canada

#### If you have English Language Conditions on your offer:

- English Proficiency Test Score: Please request the testing centre to send your results
  directly to the University of Windsor. Our institution code is 0904. Please note that the
  language requirements of the program must be met prior to attendance in any courses
  at the University of Windsor.
- English Language Improvement Program (ELIP): If you do not meet the language requirements of your academic program, you can register for language training at the Centre for English Language Development at the University of Windsor. You will not be able to begin any coursework until all language requirements of the program are met.

You must register for ELIP at uwindsor.ca/englishlanguagedevelopment.ca.

Direct inquiries can be directed to applyes@uwindsor.ca.

- ELIP fees can be taken from this deposit; however, students will be required to replenish the deposit to \$4000.00 CAD before registering for courses.
- Study Permit: You must submit your study permit to our International Student Centre, located in Laurier Hall on the University of Windsor Campus. You can do this when you arrive in Windsor.

#### Tuition Information and Program Length

 There is a section at the end of your offer of admission letter with "additional information". This section provides a link to a page that lists your tuition information and program length required for your visa application as well as an approximation of living expenses. The Offer of Admission letter can be used to apply for a visa/study permit and a bank loan. This page also lists the semester start dates.

#### Additional Information and Helpful Links

- · The International Student Centre provides many great benefits to students through their Soft-landing program, Multi-faith Space, VISA and work permit assistance and social events. Please visit their website for more information at www.uwindsor.ca/isc.
- Residence Services offer many different housing and meal plan options. You need to apply in advance, so you are encouraged to visit their website early www.uwindsor.ca/residence
- The University of Windsor's Student Alliance (UWSA) maintains links to information about off-campus housing. You can visit their website at www.uwsa.ca.
- Campus Recreation facilities as well as varsity and intramural sports. For more information, please visit their website at www.uwindsor.ca/athletics.

For further information please email your respective department:

- Engineering: mengprog@uwindsor.ca
- Automotive: auto@uwindsor.ca
- Management: management@uwindsor.ca
- Applied Computing: macprogram@uwindsor.ca
- Medical Biotechnology: tranum@uwindsor.ca
- Actuarial Science: hlynka@uwindsor.ca





#### 2021 Spring, 2021 Fall and 2022 Winter Calendar Course Based Graduate Degrees

#### Fee Schedule

This document is provided for planning purposes only. The exact fees you owe will be assessed each term after you register for courses and then posted to your financial account in <u>UWinsite Student</u> by December 1 for the Winter semester, May 1 for the Intersession/Summer semester and August 1 for the Fall semester. For additional information, please see the <u>University of Windson's Cashiers' Office website</u> or ask.UWindson.ca.

Graduate Program Tuition		Per Term Or Per Course	Total Tuition Payable
Master of Actuarial Science (MAS) (ACSM)			
Tuition cost per serm Estimated fees per term (Incidentals) Total estimated tuition & fees for 4 terms, 16 months	A POPO	\$8,312.50 \$1,000.00 \$9,312.50	\$33,250.00 \$4,000.00 \$37,250.00
Master of Applied Computing (MAC) (CAPA)			
Tuition cost per term Estimated fees per term (Incidentals) Total estimated tuition & fees for 4 terms, 16 months		\$8,312.50 \$1,690.00 \$10,002.50	\$33,250.00 \$6,750.00 \$40,010.00
Master of Applied Economics and Policy (MAEP) (scowers		Secretaria de la composición del composición de la composición de	NATIONAL PROPERTY.
Tuition cost per term Estimated fees per term (Incidentals) Total estimated tuition & fees for 4 terms, 16 months	N.	\$8,062.50 \$1,000.00 \$9,062.50	\$32,250.00 \$4,000.00 \$36,250.00
Master of Engineering (All disciplines)*	a thing and the		S. S
Tuition cost per term (based on 2 courses per term) Estimated fees per term (Incidentals) Total estimated fuition & fees for 8 courses (4 terms), 16 months *Co-operative education fees (if admitted)	Windlift of	\$9,250.00 \$1,000.00 \$10,250.00 +\$565.00	\$37,000.00 \$4,000.00 \$41,000.00 +\$2,250.00
Master of Management (MoM) (suswir) (suswis) (suswis) (suswis)		VIOLENCE OF THE PARTY OF THE PA	THE STREET
Tuition cost per term Estimated fees per term (Incidentals) Total estimated tuition & fees for 4 terms, 16 months *Data Analytics Stream Lab Fee		\$9,375.00 \$1,000.00 \$10,375.00 +\$375.00	\$37,500.00 \$4,000.00 \$41,500.00 4\$1,500.00
Master of Medical Biotechnology (MMB) (CHEMME)			200000000000000000000000000000000000000
Tuition cost per term Estimated fees per term (Incidentals) Total estimated fuition & fees for 4 terms, 16 months	W. Orderent	\$8,312.50 \$1,250.00 \$9,562.50	\$33,250.00 \$5,000.00 \$38,250.00

#### NOTES:

- Tuition fees are based on the current year
- All fees subject to change upon approval of the Board of Governors
- Fees are mandatory and will vary term to term.

#### Deposit Information

Submission of a \$4,000.00 deposit is required within 21 days of your date of admission to secure your place in your program. The deposit is applied to your program fees and is refundable only with adequate proof of a denied Student Visa. Refunds are issued in the student's name and sent by mail to the Applicant address unless paid by electronic transfer in which case the refund will be reversed to the originating source. If you require a receipt of your deposit, please email the request to <a href="https://doi.org/10.1001/journal.com/">https://doi.org/10.1001/journal.com/</a>.

Learn more about fee payment options at www.uwindsor.ca/finance/student-accounts.



### Confirmation Mail

Indira Gandhi National Open University | SAMARTH <noreply@ignou.samarth.edu.in>
To: <yashrajytk625@gmail.com>

Fri, 6 Oct 2023 at 11:34 AM

20 058

Dear YASH NARENDRA THAKARE,

Greetings from IGNOU!

We are happy to inform you that your admission has been confirmed as per following details:

PROGRAMME CODE: MSW

ENROLLMENT NUMBER: 2353821119

gional Centre - 16: PUNE

STUDY CENTRE - 16144: IGNOU STUDY CENTRE (16144) (16144)

Address - ABEDA INAMDAR SENIOR COLLEGE OF ARTS SCIENCE AND COMMERCE 2390-B, K.B. HIDAYATULLAH ROAD, AZAM CAMPUS,PUNE

Maharashtra <

COURSES REGISTERED:

MSW1: Origin and Development of Social Work MSW2: Professional Social Work: Indian Perspectives

MSW32: SOCIAL WORK AND CRIMINAL JUSTICE (COMPULSORY)

MSW4: Social Work and Social Development MSW5: Social Work Practicum and Supervision

MSWL13: Social Work Practicum-I MSWL14: Block Placement

edium of Study: ENGLISH

Year/Cycle of Registration: 2023/JULY

Please print your student Identity Card from the Online Admission Portal after logging into your account.

Please register yourself on the Student Portal https://ignou.samarth.edu.in and create your student account, three days after confirmation of your admission.

Once you have created your student account, you can create/link your Academic Bank of Credit (ABC) account, for which a link is provided in your account. Please click the 'Services' link in your account to avail the various online services offered by the University.

You can check the status of dispatch of study material at http://ignou.ac.in/ignou/aboutignou/division/mpdd/ materials

You may like to visit http://egyankosh.ac.in/ for downloading the digital study material. You can start studying the digital material till the printed material arrives (if you have opted for printed study material).

Alternatively, you may download the IGNOU eContent App from the Play Store at: https://play.geographics.io///apps/details?id=ac.in.ignou.Viewer , install it, and access the material on your mobile anytime, anywhere.

Reg.No. MAH:R99/2009/Pune Dt. 11/06/2009

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If you are enrolled in an ODL Programme, you will receive the printed study material (if you have opted for receiving the printed study material). If you are enrolled in an Online Programme, your study material, assignments etc. shall be available online to you on the Learning Management System (LMS), for which you will receive login credentials separately.

Alternatively, you may download the IGNOU eContent App from the Play Store at: https://play.google.com/store/ apps/details?id=ac.in.ignou.Viewer For University Rules, please refer to the Common Prospectus of the University ( http://www.ignou.ac.in/userfiles/Common-Prospectus-English.pdf ).

You may also download the IGNOU StudentApp from Play Store at: https://play.google.com/store/apps/details? id=com.ignou.studentApp Please visit the University website https://ignou.ac.in regularly for updates related to study material, academic counseling, assignment submission and examination, etc.

Please follow us on Facebook ( https://www.facebook.com/OfficialPageIGNOU/.) and Twitter ( https://twitter.com/ OfficialIGNOU/.) to get live updates.

For more information you may visit http://www.ignou.ac.in/ . In case of any difficulty, please visit http://igram.ignou.ac.in/

You will receive a separate communications from your Regional Centre/Study Centre regarding dispatch of study material, induction meeting, etc. Please keep in touch with your Regional Centre/Study Centre for further details. We wish you all the best in your academic pursuit.

Centralized Student Registration Cell Student Registration Division IGNOU, Maidan Garhi, New Delhi – 110068 Ph. 011-29571528/29571301 Email: csrg@ignou.ac.in

\*\*\* This is an automatically generated email, please do not reply \*\*\*

#### General Queries:

For general queries related to the programmes offered by IGNOU, their eligibility, duration, admission process, study centres etc. please contact your Regional Centre through phone/email. You may also contact the Student Service Centre at 011-29572514 between 10.00AM – 5.00 PM (Monday to Friday) or submit your request at ssc@ignou.ac.in.

Reg.No. MAH/899/2009/Pu

P.O. Box 1015, Station B, Toronto, ON M5T 2T9 Canada www.georgebrown.ca

## LETTER OF ACCEPTANCE



#### PERSONAL INFORMATION

 Family Name
 Naik
 Given Name
 Sakshi Sunil

 Student ID
 101473361
 Date of Birth
 December 31, 2000

 Stu-View Password
 wofH-Fz2jy

Miss Naik, Sakshi Sunil 420/424 Arun Hou. Soc. Duraganagar Shivajinagar Pune, Maharashtra 411016 Date of Offer: January 13, 2023 Offer Expiry Date: February 09, 2023

#### Dear Sakshi Sunil,

Congratulations! It is our pleasure to offer you admission to George Brown College. Please see program information and guidelines for accepting and registering below. We look forward to receiving your acceptance of our offer

PROGRAM INFORMATION - At George Brown College your health and safety is our #1 priority. We continue to transition more programs and courses back to campus. Please check the updated Program Delivery List: here for details on the exact delivery format for your program. During the registration process for Fall 2023 in July you will be able to view the delivery format for the individual courses within your program. Students coming to the college are no longer required to demonstrate proof of full vaccination. In addition, we are aligning the rest of our COVID-19 protocols with current public health directives. Please see the Covid-19 FAQs on our website for more details: website

Program Name Advanced Wine and Beverage Business Management

(Postgraduate)

Program Length 3 semesters

Start Date September 05, 2023.

Starting Semester 1

Program Code H414

Program Level Ontario College Graduate

Certificate

End Date Late Attendance

August 16, 2024 September 11, 2023

Date

#### CO-OP/EXTERNSHIP/WORK PLACEMENT INFORMATION (IF APPLICABLE)

Semester(s) Semester 3 (14 weeks, 336 hours)

#### CONDITIONS OF THIS OFFER

#### INSTITUTION INFORMATION

Name George Brown College of Applied Arts and Technology Telephone +1 416-415-5000 ext. 6159 E-mail Chi,Tran@georgebrown.ca Type Contact Chi Tran, Admissions Officer +1 416-415-2120 Fax 200 King Street East, Toronto Ontario M5A 3W8 Canada Address Website www.georgebrown.ca **DLI Number** Designated Learning Institution Number: 019283850612

#### STEPS TO ACCEPT OFFER AND SECURE YOUR SEAT

- Login to your account at applynow georgebrown ca to accept your offer and make a fee payment by February 09, 2023 to confirm your seat.
- . Your offer will expire if you do not both accept and pay by the deadline.
- If paying by electronic bank transfer, you must also accept your offer at applynow.georgebrown.ca.
- You can either pay the fees for the total number of semesters indicated on your Statement of Estimated Fees of \$27,942.00 or a minimum of the first semester fees of \$9,888.00.

#### Other important information

- Read the New Student Guide sent along with this Letter of Acceptance and available on our website for registration information.
- A valid post-secondary Study Permit is required and must be submitted to the International Admissions by the first day of class.
- A valid Work Permit is required for Co-op, externiship, field or clinical placement requirement as part of your Program of Study.
- A valid Custodianship document is required for guidents who are 17 years old or younger upon entry to Canada.
- . There is no summer brook for programs that start in Jenuary or May as well as some programs that start in September.
- A minimum non-refundable \$1,000 withdrawal fee will be charged for program withdrawal
- . The college may change or cancel a program when enrolment is low or opportunities for graduates are few

Looking forward to welcoming you to Torontol

for John Porter

Deputy Registrar, New Student Enrolment

This document can be authenticated at https://applynow.georgebrown.ca/International/authenticate